Doc#. 1328308175 fee: \$50.00

Date: 10/10/2013 09:32 AVI Pg: 1 of 2

Ock County Recorder of Deeds

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

**SUBMITTED BY: AR CHURENE MARKS** 

Loan Number: 0085570959%

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **FIFTH THIRD BANK**, **SBM TO FIFTH THIRD BANK** (**CHICAGO**) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRIAN J HANIGAN AND MARY L HANIGAN, HUSBAND AND WIFE, TENANTS BY ENTIRETY

Original Mortgagee(S): FIFTH THIRD BANK (CHICAGO)

Original Instrument No: 0423648233 Original Deed Book: NA Original Deed Page: NA

Date of Note: 07/24/2004 Original Recording Date: 98/23/2004

Property Address: 10324 LINUS LN OAK LAWN, IL 60453

Legal Description: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 1 IN JAMES F. EDWARD'S RESUBDIVISION NO. 2 OF THE SOUTH 120 FEE [ OF THE NORTH 475.5 FEET (MEASURED ON THE EAST LINE) OF THE NORTH HALF OF LOT 5 IN BLOCK 1 IN FREDERICK H BARTLETT'S MAPLEWOOD PARK, BEING A SUBDIVISION OF LOT 9 3 AND 4 AND LOT 2 (EXCEPT THE EAST 2 RODS THEREOF) IN SCHOOL TRUSTEES SUBDIVISION ( F SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 24-16-200-030-0000 County: Cook County, State of IL

Note Modification or Extension Dated: 01/07/2008 Recorded: 01/25/2008 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0802504082, between BRIAN J HANIGAN AND MARY L HANIGAN, HUSBAND AND WIFE, NOT AS JOINT TENANTS, NOR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY and FIFTH THIRD BANK, 125000.00

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/09/2013.

FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (CHICAGO)

By: RANDY JONES
Title: Vice-President

1328308175 Page: 2 of 2

## **UNOFFICIAL COPY**

State of OH 1 County of Hamilton

This instrument was acknowledged before me on 10/09/2013 by RANDY JONES, Vice-President of FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (CHICAGO), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Kristopher W. Kleehamer Notary Public, State of Ohio My Commission Expires 05-27-2014 Property of Cook County Clerk's Office

Notary Public: KRISTOPHER

W. KLEEHAMER

My Commission Expires: