When Recorded Mail To: Alliant Credit Union C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 234626549

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by ANDREW J WARMUS AND ERIN M WARMUS to ALLIANT CREDIT UNION bearing the date 10/29/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Il'incis, in Book, Page, or as Document # 0932217026.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT 2S IN THE 3546-48 NORTH PETA CONDOMUNIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: 1 OTS 5 AND 6 IN BENTON'S ADDISON STREET ADDITION, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 14-20-406-060-1006

Property is commonly known as: 3546 NORTH RETA AVENUE #2S, CHICAGO, IL 60657.

Dated this 09th day of October in the year 2013 ALLIANT CREDIT UNION

HEATHER NAVARRO VICE PRESIDENT

-0472 C All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

DOCR T0813105011 [C] ERCNIL1 UAERC 21597433 @@

\*D0003820975\*

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## **UNOFFICIAL COPY**

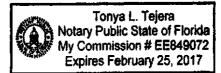
Loan #: 234626549

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 09th day of October in the year 2013, by Heather Navarro as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L. PEJEPA - NOTARY PUBLIC

**COMM EXPIRES: 02/25/2017** 



Document Prepared By: E.Lai co NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

DOCR T0813105011 [C] ERCNIL1 UAERC 21597433 @@



