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LEGAL DESCRIPTION

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as: 7213 South Yates Avenue, #4A, Chicago, IL 60649
Permanent Index No: 21-30-104-042-1034

Date of recording: May 23, 2013
Document Number: 1314318043

County/State: Cook County IL

This instrument was prepared by: The Wirbicki Law Group LLC, 33 W. Monroe St., Suite 1140, Chicago, IL 60603

Record and Return to:
Bayview Loan Servicing, LLC
4425 Ponce De Leon Blvd
5th Floor
Coral Gables, FL 33146
Attn: Assignment Unit

Property of Cook County Clerk's Office

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DOC#95000570471470532

LEGAL DESCRIPTION

PARCEL 1: UNIT 1213 4A IN THE SILVER COAST CITADEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 6 (EXCEPT FROM EACH OF THE SAID LOTS 5 AND 6, THE EASTERN 33 FEET TAKEN FOR PHILLIPS AVENUE AND EXCEPT THE SOUTH 2 FEET OF SAID LOT 6) IN DIVISION 4 IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127, AND 128 OF DIVISION 1 OF WESTFALL'S SUBDIVISION OF DOUGLAS TRACT, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011197262 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY DECLARATION OF CONDOMINIUM OWNERSHIP, AS AMENDED FROM TIME TO TIME, RECORDED AS DOCUMENT NUMBER 0011197262.

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Recording requested by:
SECRETARY OF HOUSING AND
URBAN DEVELOPMENT BY
BAYVIEW LOAN SERVICING,
LLC, ITS ATTORNEY-IN-FACT

Doc#: 1314318043 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/23/2013 09:52 AM Pg: 1 of 2

Return to: M.E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. #100
Southlake, TX 76092

Orion Financial Group Inc.



JONES, CURTIS :13044256

CORPORATION ASSIGNMENT OF MORTGAGE

622750

5704714

Doc. ID# 950005704714/0532
Commitment# 3628

For value received, the undersigned, SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOAN SERVICING, LLC, ITS ATTORNEY-IN-FACT, 451 7TH STREET S.W., WASHINGTON, D.C. 20410, hereby grants, assigns and transfers to:

BAYVIEW LOAN SERVICING, LLC
4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL. 33146

All its interest under that certain Mortgage dated 1/23/02, executed by: CURTIS JONES and KATRICE CRAWFORD, Mortgagor as per MORTGAGE recorded as Instrument No. 20106077 on 1/25/02 in Book 1484 Page 395 of official records in the County Recorder's Office of COOK COUNTY, ILLINOIS.

Tax Parcel = 21301040421034, COOK COUNTY TREASURER
Original Mortgage \$116,250.00
7213 S. YATES AVE. #4A, CHICAGO, IL 60649

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 12/05/2012 SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOAN SERVICING, LLC, ITS ATTORNEY-IN-FACT

By [Signature] Robert G. Hall
Vice President

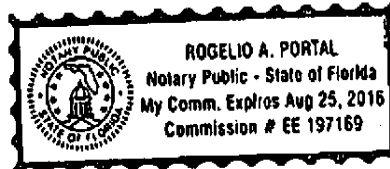
State of FLORIDA
County of MIDDLEBOROUGH

On 2/14/13 before me, ROGELIO A. PORTAL, Notary Public, personally appeared Robert Hall, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Florida that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: [Signature]



Prepared by: MARGARET MAGALLAN
1800 TAPO CANYON ROAD
SIMI VALLEY, CA 93063
Phone#: (213) 345-0981

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

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LEGAL DESCRIPTION

PARCEL 1: UNIT 2213 4A IN THE SILVER COAST CITADEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 6 (EXCEPT FROM EACH OF THE SAID LOTS 5 AND 6, THE EASTERN 33 FEET TAKEN FOR PHILLIPS AVENUE AND EXCEPT THE SOUTH 2 FEET OF SAID LOT 6) IN DIVISION 4 IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127, AND 128 OF DIVISION 1 OF WESTFALL'S SUBDIVISION OF DOUGLAS TRACT, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011197262 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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