

UNOFFICIAL COPY



**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**

Doc#: 1328315070 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/10/2013 01:18 PM Pg: 1 of 2

**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR TRUST DEED
WAS FILED.**

MB Financial Bank National Association

KNOW ALL MEN BY THESE PRESENTS, that **MB Financial Bank, N.A.**, a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the indebtedness secured by the **Mortgage**, herein after described, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **David Chencinski, An Unmarried Man, Robert Chencinski, An Unmarried Man And Steven Glick, married to Melanie R. Glick, as Joint Tenants**, theirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage**, bearing the date of **March 23, 2005**, and recorded in the office of the **Cook County Recorder**, in the State of Illinois, on **April 4, 2005**, as Document Number **0509411334** respectively, to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit:

UNIT A IN 1140 WEST MONTANA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 20 IN BLOCK 4 IN LINN AND SWANN'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 18 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 85317344 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining;

Real Property Address: 1140 W. Montana Street #A, Chicago, IL 60614
Real Property Tax Identification Number(s): 14-29-421-037-1001

Loan Number: 3221670
Branch Number: 703/CON

Handwritten signatures and initials on the right side of the page.

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Witness our hands, this 9th day of September 2013

MB Financial Bank, N.A.

By: *[Signature]*
James M. Campobello, Vice President

By: *[Signature]*
Margie Acevedo, Assistant Vice President

Acknowledgements:

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **James M. Campobello, Vice President** of MB Financial Bank, N.A. and **Margie Acevedo, Assistant Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 9th day of September 2013

Anna Milon
Notary Public

5-7-2014
My Commission Expires

