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Recording Requested By:
Bank of America, N.A.
Prepared By: **Hambeik Sepani**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302



Doc#: **1328317044** Fee: \$40.00
RHSP Fee: \$9.00 RPPF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/10/2013 01:13 PM Pg: 1 of 2

When recorded mail to:

CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **4307114839017325**
Tax ID: **03-27-100-021-1081**

Property Address:

219 West Hanover Place
Mount Prospect, IL 60056-1017

IL0v2-AM 26199471 8/15/2013 NS0630D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **ARGENT MORTGAGE COMPANY, LLC**
Borrower(s): **FRED A. BETTARELLI AND ANITA BETTARELLI, HUSBAND AND WIFE, ASTENANTS BY ENTIRETY**

Date of Mortgage: **3/28/2005** Original Loan Amount: **\$197,000.00**

Recorded in Cook County, IL on: **4/25/2005**, book N/A, page N/A and instrument number **0511549002**

Property Legal Description:

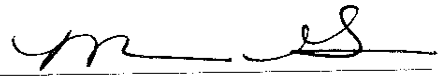
PARCEL 1: UNIT NO. T-81 IN COLONY COUNTRY CONDOMINIUM HOMES NO. 1, AS DELINEATED ON SURVEY OF PARTS OF LOT 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING OF PART OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1972 AS DOCUMENT NO. 21895678, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, TRUST NO. 76535 AS DOCUMENT NO. 22507685, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF AND SURVEY RECORDED AS DOCUMENT NO. 22507684, AND AMENDMENT THERETO RECORDED AS DOCUMENT NO. 22731963, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS. PIN# 03-27-100-021-1081

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
SEP 30 2013

Bank of America, N.A.

By: 
Matthew Gordon
Assistant Vice President

State of California
County of Los Angeles

On SEP 30 2013 before me, Sophie Neary Pok, Notary Public, personally appeared Matthew Gordon, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Sophie Neary Pok
My Commission Expires: July 30, 2015

(Seal)

