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Recording Requested By:
Bank of America, N.A.
Prepared By: Hambeik Sepani
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302



Doc#: 1328317054 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/10/2013 03:02 PM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 1332309587126222
Tax ID: 03-15-02-021-1025
Property Address:
1500 Sandstone Drive Unit 207
Wheeling, IL 60090-5924

IL0v2-AM 26170903 8/15/2013 NS0630D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC

Borrower(s): GLENN A KABOT, AN UNMARRIED MAN

Date of Mortgage: 3/27/2006 Original Loan Amount: \$135,000.00

Recorded in Cook County, IL on: 3/30/2006, book N/A, page N/A and instrument number 0608910121

Property Legal Description:
UNIT NUMBER 207 AS DELINEATED ON SURVEY PLAT ON THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): PART OF THE WEST 495 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICA NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST NUMBER 77198, ADN REGISTERED WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2826142; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING) FROM SAID PARCEL ALL THE LAND, PROPERTY, AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS SAID UNITS ARE DELINEATED ON SAID SURVEY PLAT); PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SANDPEBBLE WALK HOMEOWNERS ASSOCIATION FILED MAY 12, 1972 AS DOCUMENTS NUMBER LR 2622769, AS SUPPLEMENTED BY DOCUMENT NUMBER LR 2839358, AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY KNOWN AS TRUST NUMBER 77198 TO KENNETH S. PINSKY AND JUDY ANN PINSKY, HIS WIFE, DATED JUNE 10, 1975 AND FILED MARCH 3, 1976 AS DOCUMENT NUMBER LR2857639 IN COOK COUNTY, ILLINOIS.

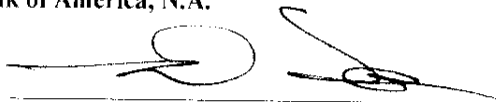
S y
P 2
S N
M N
SC y
E y
M 1

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
SEP 27 2013

Bank of America, N.A.

By: _____



Deanna Lara

Assistant Vice President

State of California
County of Los Angeles

On SEP 27 2013 before me, Everette Ohanian, Notary Public, personally appeared Deanna Lara, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Everette Ohanian

(Seal)

My Commission Expires: DEC 27 2015

