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Recording Requested By: Bank of America, N.A. Prepared By: Hambeik Sepani 101 S. Marengo Ave. Pasadena, CA 91101 800-444-4302

When recorded mail to:

CoreLogic Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823



DocID#

1422341355211334

Tax ID:

28-58-210-039-0000

Property Address:

6542 Pine Point Drive

Tinley Park, IL 60477-2804 II.0v2-AM 26207188 8/15/2013 NS0630F



1328317038 Fee: \$40.00 RHSP Fee:\$9,00 RPRF Fee: \$1,00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/10/2013 01:13 PM Pg: 1 of 2

This space for Recorder's use

ASSICNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose andlers is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereor with interest and all rights accrued or to accrue under said

Original Lender:

FIRST FRANKLIN FINANCIAL CORPORATION

Borrower(s):

IVAN LEE HOLT BAKER AND MAP, Y J BAKER, HUSBAND AND WIFE

Date of Mortgage: 3/26/2004

Original Loan Amount: \$151,900.00

Recorded in Cook County, IL on: 4/9/2004, book N/A, page N/A and instrument number 0410029016

Property Legal Description:

LOT 30 IN BLOCK 10 IN PARKSIDE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 330 FEET OF THE WEST 330 FEET THEREOF) OF SECTION 30, TOWNSHIP 36, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 13974008, IN COOK COUNTY, ILLI NOI'S.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed of _ SEP 3 0 2013 _

Bank of America, N.A.

Matthew Gordon

Assistant Vice President

1328317038 Page: 2 of 2

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On SEP 3 0 2013	fore me, Sophie	Neary Pok	. No	tary Public, personally
appeared Matthe	w Gordon	who proved to me o	on the basi	s of satisfactory evidence
executed the same in his/h the person(s), or the entity	(s) is/are subscribed to the wear/their authorized capacity(upon behalf of which the perfect of the subscript of the perfect of the subscript	ies), and that by hisartson(s) acted, execu	/her/their : uted the in	signature(s) on the instrun strument.
WITNESS my hand and o				
O 4	mein seat,			SOPHIE NEARY POK
*				Commission # 1946008 Notary Public California
Notary Public:	Sophia Magari Deli	S. S.		Orange County
My Commission Expires:	Sophie Neary Pok July 30, 2015	(Seal)	M	Comm. Expires Jul 30, 2015
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