

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America**  
Prepared By: **Marcus Jones**  
**16001 N. Dallas Pkwy**  
**Addison, TX 75001**  
**800-444-4302**



Doc#: **1328319036** Fee: **\$40.00**  
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/10/2013 10:25 AM Pg: 1 of 2

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Chapin, SC 29036**



DocID# **18021771432588995**  
Tax ID: **07-08-101-026-1138**  
Property Address:  
**1840 Huntington Blvd Unit 407**  
**Hoffman Estates, IL 60169-6746**  
IL0v2-AM 26654495 7/30/2013 LAK081A

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93002** does hereby grant, sell, assign, transfer and convey unto **LAKEVIEW LOAN SERVICING, LLC** whose address is **4425 PONCE DE LEON BLVD, MAILSTOP MS5/251 CORAL GABLES, FL 33146** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A.**

Borrower(s): **BRIAN KARSTENSON, A SINGLE PERSON**

Date of Mortgage: **11/20/2009** Original Loan Amount: **\$82,478.00**

Recorded in Cook County, IL on: **12/11/2009**, book N/A, page N/A and instrument number **0934505058**

Property Legal Description:

**UNIT NUMBER(S) 1840-BW407 IN THE TWELVE OAKS AT MORNINGSIDE CONDOMINIUM, CREATED PURSUANT TO THAT CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP FOR TWELVE OAKS AT MORNINGSIDE CONDOMINIUM, RECORDED IN COOK COUNTY, ILLINOIS ON SEPTEMBER 27, 2005 ("DECLARATION"), AND AS DELINEATED ON EXHIBIT C TO THE DECLARATION, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PERMANENT INDEX #'S: 07-08-101-026-1138 VOL. 0187 PROPERTY ADDRESS: 1840 HUNTINGTON BLVD., UNIT 407, HOFFMAN ESTATES, ILLINOIS 60169**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JUL 31 2013

**BANK OF AMERICA, N.A.**

By: Jeff Harlan  
**Jeff Harlan**  
**Assistant Vice President**

S yes  
P yes  
B yes  
C yes  
N yes  
NTA

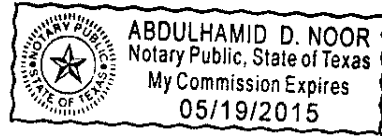
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State of TX, County of DALLAS

On JUL 31 2013, before me, Abdulhamid D. Noor, a Notary Public, personally appeared Jeff Harlan, Assistant Vice President of BANK OF AMERICA, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Abdulhamid D. Noor  
Notary Public: Abdulhamid D. Noor  
My Commission Expires: 05-19-2015



Property of Cook County Clerk's Office