### **UNOFFICIAL COPY**

LIS PENDENS/
NOTICE OF FORECLOSURE

RETURN TO: E.L. Johnson Investigations 53 W. Jackson Ave Ste. 915 Chicago, IL 60604

PA1312852



Doc#: 1328319121 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/10/2013 04:09 PM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE PANK, NATIONAL ASSOCIATION

PLATNTTFE

) NO. 13 41 22953

)5223 SOUTH CAMPBELL A/K/A )5223 SOUTH CAMPBELL AVENUE )CHICAGO, IL 60632

) JUDGE

VS

ALEJANDRO MEZA; MARIA GUADALUPE MEZA A/K/A MARIA GUADALUPE MEZA DE SALAS; MARIA FELIPA MEZA; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

#### NOTICE OF FORECLOSURE

LOT 434 IN D.J. KENNEDY'S PARK ADDITION IN THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5223 SOUTH CAMPBELL A/K/A 5223 SOUTH CAMPBELL AVENUE

CHICAGO, IL 60632

The subject mortgage has been recorded/registered as document number:  $R_{\text{constant}} = R_{\text{constant}}$ 

SIGNATURE:

PIERCE & ASSOCIATES

TAX NO. 19-12-414-009-0000

Attorney of Record DOCUMENT PREPARED BY:

Pierce and Associates

1 M. Demborn, Suite 1300
Chicago, it. 60602

(312) 346-9088

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# **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION	)	
PLAINTIFF	(NO.13 CH 22953	
	)5223 SOUTH CAMPBELL A/K/A )5223 SOUTH CAMPBELL AVENUE )CHICAGO, IL 60632	
vs	) JUDGE	
ALEJANDRO MEZA; MIPIA GUADALUPE MEZA A/K/A MARIA GUADALUPE MEZA DE SALAS; MARIA FELIPA MEZA; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;  DEFENDANTS	) ) ) ) )	
COMPLIANCE WITH PREDATORY LENDING DATABASE	SECTION OF	
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT		
To: Illinois Department of Financial and Professional Regulation 100 W Randolph St. 9th Floor Chicago, IL 60601  CERTIFICATION		
I, $\frac{ARDC}{10/8/13}$ , an attorney, certify that I reviewed this notice on $\frac{10/8/13}{10}$ to be filed along with a copy of the lis pendens notice with the above entitled address.		
R. Elsly		
SIGNATURE		
Certification Pursuant to 735 ILCS 5/1-109		
Under penalties as provided by law pursuant to Section 1-109 of the Illinois Code of Civil Procedure, the undersigned certifies that the statements set forth in this instrument are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he/she verily believes the same to be true.		
	R Testi	
SIGNATURE		
Date: 10/8/13		

DOCUMENT PREPARED BY:
Pierce and Associates
1 N. Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088
Atty No 91220 PA 1312852

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## **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION	)
PLAINTIFF	NO.13 CH 22957
	)5223 SOUTH CAMPBELL A/K/A )5223 SOUTH CAMPBELL AVENUE )CHICAGO, IL 60632
vs	) JUDGE
ALEJANDRO MEZA; MIRIA GUADALUPE MEZA A/K/A MARIA GUADALUPE MEZA DE SALAS; MARIA FELIPA MEZA; ONKNOWN OWNERS AND NON RECORD CLAIMANTS;	) ) ) ) ) )
DEFENDANTS	)

### COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 100 W Randolph St. 9th Floor Chicago, IL 60601

#### CERTIFICATE OF SERVICE

I, NICK ledge of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery on 10/10/13.

SIGNATURE

Certification Pursuant to 735 ILCS 5/1-109

Under penalties as provided by law pursuant to Section 1-109 of the Illinois Code of Civil Procedure, the undersigned certifies that the statements set forth in this instrument are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he/she verily believes the same to be true.

SIGNATURE

Date:

10/14/13

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602

312-346-9088

Atty No. 91

91220 PA13/2852