

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

SARAH NELSON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0005877842
DONELLA MALONE
PO Date: 09/18/2013

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.
MERS # 100106600073127399 MERS PHONE: 1-888-679-6377



Doc#: 1328329023 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/10/2013 10:31 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DONELLA MALONE AN UNMARRIED PERSON

to DRAPER AND KRAMER MORTGAGE CORP, dated October 31, 2007 calling for the original principal sum of
dollars (\$115,000.00), and recorded in Mortgage Record , page and/or instrument # 0731026072, of the records in
the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

9536 S COLFAX AVENUE, CHICAGO IL - 60617
Tax Parcel No. 26-07-103-086-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 20th day of September, 2013.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR DRAPER AND KRAMER
MORTGAGE CORP**

By

WENDY M HAIRE
Its ASSISTANT VICE PRESIDENT

Yes
No
Yes
Yes
INT
IL_REL

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MERS # 400106600073127399 MERS PHONE: 1-888-679-6377

DONELLA MALONE

State of OHIO)
County of MONTGOMERY COUNTY) SS:

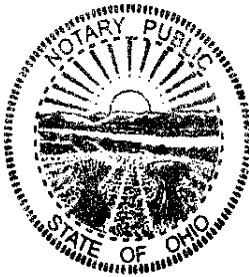
Before me, the undersigned, a Notary Public in and for said County and State this 20th day of September, 2013, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
SARAH NELSON



SARAH NELSON
Notary Public, State of Ohio
My Commission Expires
February 01, 2017

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DONELLA MALONE

0005877842

PO Date: **09/18/2013**

LEGAL DESCRIPTION

PARCEL 30: THE S 25.13 FEET OF LOT 4, IN WILLIAM RANDALL'S RE-SUBDIVISION OF PART OF BLOCK 1 OF ARTHUR DUNAS' SOUTH SHORE RE-SUBDIVISION OF PART OF BLOCKS 1, 4, 5, 6, 11 AND 12 OF CALUMET TRUST'S SUBDIVISION NO. 3, ALSO PART OF BLOCK 125 OF S CHICAGO SUBDIVISION TOGETHER WITH PORTIONS OF VACATED ALLEY AND STREETS, ALL IN FRACTIONAL SECTION 7, TOWNSHIP 37 N, RANGE 15, E OF THE THIRD PRINCIPAL MERIDIAN, N OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT OF SAID WILLIAM RANDALL'S RE-SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 28, 1960, AS DOCUMENT NUMBER 1928974

Property of Cook County Clerk's Office