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PREPARED BY:

Codilis & Associates, P.C. Tammy A. Geiss, Esq. 15W030 N. Frontage Rd. Burr Ridge, IL 60527

MAIL TAX BILL TO:

Janet A. Humanski and Raymond A. Humanski 7303 W. Montrose Ave.

Norridge, IL 60706

MAIL RECORDED DEED TO:

Christopher Koziol 6444 N. Milwaukee Ave. Chicago, IL 60631-2046



Doc#: 1328335093 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/10/2013 11:30 AM Pg: 1 of 4

#### SPECIAL WARRANTY DEED

THE GRANTOR, Federal National Mortgage Association, of P.O. Box 650043, Dallas, TX 75265, a corporation organized and existing under the laws of the United States of America for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS to GRANTEE(S);

Janet A. Humanski and Raymond A. Humanski, (WIFE AND HUSBAND)
of 7303 W. Montrose Ave., Norridge, IL 60706, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit: \*\* NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS FOREVER.

PARCEL 1: UNIT 4811-610 IN THE CLOCK TOWER POINTE OF HARVOOD HEIGHTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THE SOUTH HALF OF THE FOLLOWING DESCRIBED PARCELS (AS MEASURED ON THE EAST AND WEST LINES THEREOF):

PARCEL A: LOTS 1, 2, 3, 4, 5, 6 AND 7 IN BLOCK 9 AND LOTS 4, 5 AND 6 TOGETHER WITH THE SOUTH 1/2 OF THE VACATED 16 FOOT ALLEY LYING NORTH OF AND ADJOINING SAID LOTS 4, 5 AND 6 IN CLOCK 10; AND ALL OF VACATED GUNNISON STREET LYING BETWEEN AFORESAID BLOCKS 9 AND 10 IN OLDER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

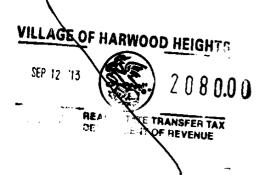
PARCEL B: THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF AFORESAID SECTION 12, RECORDED APRIL 28, 1925 AS DOCUMENT 8886267, LYING WEST OF WEST LINE OF THE SOUTH 18.61 ACRES OF THE EAST 31.86 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12 AFORESAID, AND LYING SOUTH OF THE CENTER LINE OF ALLEY, EXTENDED EAST, IN BLOCK 10 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR AFORESAID, (EXCEPTING THAT PART THEREOF FALLING IN LAWRENCE AVENUE), IN COOK COUNTY, ILLINOIS.

Special Warranty Deed: Page 1 of 3

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1328335093 Page: 2 of 4

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# COOK COUNTY RECORDER OF DEEDS SCANNED BY\_\_\_\_\_

**REAL ESTATE TRANSFER** 

29/12/2013



COOK ILLINOIS:

\$104.00 \$258.00

TOTAL:

\$3.2.10

Jort's Office

12-12-425-009-1082 | 20130801604858 | 7RNAPU

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Special Warranty Deed - Continued

PARCEL C: THAT PART OF THE SOUTH 18.61 ACRES OF THE EAST 31.86 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF ALLEY, EXTENDED EAST, IN BLOCK 10 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPTING FROM SAID TRACT OF LAND THE EAST 333.03 FEET MEASURED ON THE SOUTH LINE AND ALSO EXCEPTING THAT PART THEREOF WHICH LIES SOUTH OF THE SOUTH 50 FEET THEREOF, (MEASURE AT RIGHT ANGLES TO THIS SOUTH LINE)), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0716903044, TOGETHER WITH AN UND VIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2-29 AND STORAGE SPACE S-2-29 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0716903/044.

PERMANENT INDEX NUMBER: 12-12-425-009-1082

PROPERTY ADDRESS: 4811 N. Olcott Avenue Unit #610, Harwood Heights, IL 60706

\$2-29 and 5-2-201

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, ir any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the roperty.

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$249,600.00 FOR A PERIOD OF 3 MONTHS FROM THE LATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$249,600.00 FOR A PERIOD OF 3 MCNTHS FROM THE DATE OF THE RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE.

THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY CORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

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Special Warranty Deed - Continued

Dated this	AUG 1 9 2013	_
Brian Tracel	Attorn by in Fact for Fed	Federal National Mortgage Association  Brian Tracy  By:  Attorney in Fact  r said County, in the State aforesaid, do hereby certify the leral National Mortgage Association, personally known to me to be the pregoing instrument, appeared before me this day in person, are
		said instrument, as his/her/their free and voluntary act, for the uses ar
	ن لنسته Given under my hand	Notary Public My commission expires:
Exempt under the provisions Section 4, of the Real Estate		OFFIC AL OFFICE S5.05015
		Grand June