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Recording Requested By:
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:
PNC BANK NA
PO BOX 5570
CLEVELAND, OH 44101

Doc#: 1328339022 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/10/2013 12:58 PM Pg: 1 of 3

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #: xxxxxxxxxxxx000589 "ESF PARTNERS" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by ESF PARTNERS LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 10/07/2005 Recorded: 12/07/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0534135566, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14311320450000, 14311320460000
Property Address: 2028 & 2030 N OAKLEY, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

3 Y
2 3
3 N
4 N
30 Y
11 Y
NT W

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RELEASE OF MORTGAGE Page 2 of 2

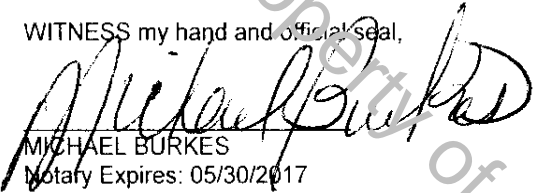
PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY
MERGER TO MIDAMERICA BANK FSBOn 9-23-13By: 

Debbie Ward, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On **SEP 23 2013**, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Debbie Ward, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


 MICHAEL BURKES
 Notary Expires: 05/30/2017


Michael Burk, Notary Public
 Residence - Summit County
 State Wide Jurisdiction, Ohio
 My Commission Expires May 30, 2017
 (This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

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as well as any extension, modification, renewal or substitution thereof the Mortgagor hereby mortgages, conveys and transfers to a Mortgagee all of Mortgagor's right, title and interest in the property (the "Land") situated in Cook County, State of Illinois, commonly known as 2028 & 2030 N OAKLEY, Chicago, IL 60647 and legally described as follows:

LOTS 32 AND 33 IN BLOCK 17 IN HOLSTEIN IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER(S): 14311320450000, 14311320460000

Property of Cook County Clerk's Office