

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1600186900



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO WACHOVIA BANK N.A., AS TRUSTEE, FOR CHASE MORTGAGE FINANCE TRUST SERIES 2005-S3, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/02/2005, and made by JOHN MCGRATH to JPMORGAN CHASE BANK, N.A. and recorded 10/11/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0528442021. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE SOUTH 15 FEET OF LOT 27 AND THE NORTH 10 FEET OF LOT 28 IN ROSALIE VILLAS, A SUBDIVISION BY ROSALIE A. BUCKINGHAM OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 17 ACRES AND WEST OF ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-14-222-051-0000

Property is commonly known as: 5762 S HARPER AVE, CHICAGO, IL 60637.

Dated on 10/08/2013 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: [Signature]
Lakesha M Sellers
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 10/08/2013 (MM/DD/YYYY), before me appeared Lakesha M Sellers, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
TOMMIE J. NELSON
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 21971228 -- CHASE CJ5578338 T0713104213 [C] FRMIL1

