

# UNOFFICIAL COPY



## SPECIAL WARRANTY DEED

THE GRANTOR, Federal National Mortgage Association

Doc#: 1328401063 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/11/2013 12:44 PM Pg: 1 of 2

A corporation created and existing by virtue of the laws of the State of USA, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority of said corporation, does, on this 28th day of AUGUST, 2013, REMISE, ALIEN AND CONVEY TO THE GRANTEE,

Michael Marsh, 8204 Sangamon, Chicago, IL 60620

The following described real estate situated in the County of Cook and State of Illinois, to wit:  
LEGAL DESCRIPTION ATTACHED

TO HAVE AND TO HOLD the said premises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, subject to:

PERMANENT REAL ESTATE NUMBER: 25-09-23-005-0000

ADDRESS OF REAL ESTATE 10115 S. Perry Ave., Chicago, IL 60628

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ and attested by its \_\_\_\_\_ the day and year written above.

Exempt under provision of Paragraph b  
Section 31-45, Real Estate Transfer Tax Act.

Federal National Mortgage Association

Seller's Representative

FINNEB MAGBERTY

ASST. VICE PRESIDENT

STATE OF TX

COUNTY OF Dallas

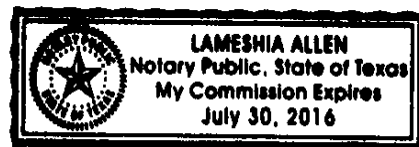
I, Lameshia Allen, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ personally known to be ASST. VICE PRESIDENT of Federal National Mortgage Association, and personally known by me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by said corporation, as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation.

Given under my hand and official seal, this 28 day of August, 2013

Commission expires \_\_\_\_\_, 20

NOTARY PUBLIC

This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 505, Arlington Heights, IL 60004



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CT ST5126759 ID 15191515 201321445AAH



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## LEGAL DESCRIPTION

LOT 6 (EXCEPT THE NORTH 7 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 7 IN BLOCK 1 IN COTTAGE ADDITION TO ROSELAND, BEING A SUBDIVISION OF BLOCK 16, THE EAST ½ OF BLOCK 17 AND LOT 1 AND THE EAST ½ OF LOT 3 IN BLOCK 26 OF FERNWOOD, BEING A RESUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10115 S. Perry Ave.  
Chicago, IL 60628

REAL ESTATE TRANSFER		09/16/2013
	CHICAGO	\$67.50
	CTA	\$27.00
	<b>TOTAL:</b>	<b>\$94.50</b>
25-09-422-005-0000   20130101601944   3DNTAG		

REAL ESTATE TRANSFER		09/16/2013
	COOK	\$4.50
	ILLINOIS:	\$9.00
	<b>TOTAL:</b>	<b>\$13.50</b>
25-09-422-005-0000   20130101601944   3LEFMR		

Mail to:

MICHAEL A. MARSH  
10115 S. PERRY AVE  
CHICAGO IL 60628

Send Subsequent Tax Bills To

MICHAEL A. MARSH  
10115 S. PERRY AVE  
CHICAGO IL 60628