

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W. PARKLAND AVE.  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT  
MAC X9901-L1R  
P.O. BOX 1629  
MINNEAPOLIS MN 55440

**SUBMITTED BY: GABRIEL GYABAAH**

Loan Number: 0012899423

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **GE MORTGAGE SERVICES, LLC, FORMERLY KNOWN AS GE CAPITAL MORTGAGE SERVICES, INC., BY AMENDMENT TO ARTICLES OF INCORPORATION** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALFREDO GUINTO, JR. AND ARMANDO GUINTO

Original Mortgagee(S): DIAMOND MORTGAGE CORPORATION

Original Instrument No: 93831871

Date of Note: 09/28/1993

Original Recording Date: 10/15/1993

Property Address: 56 WEST MANCHESTER DRIVE WHEELING, IL 60090

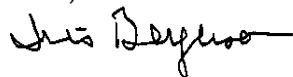
Legal Description: LOT 5 IN BLOCK 5 IN MEADOWBROOK SUBDIVISION, UNIT NUMBER TWO, A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 24, 1955 AS DOCUMENT NUMBER 16 29 537, IN COOK COUNTY, ILLINOIS.

PIN #: 03-11-107-012-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/10/2013.

**GE MORTGAGE SERVICES, LLC, FORMERLY KNOWN AS GE CAPITAL MORTGAGE SERVICES, INC., BY AMENDMENT TO ARTICLES OF INCORPORATION**



By: IRIS BERGERSON

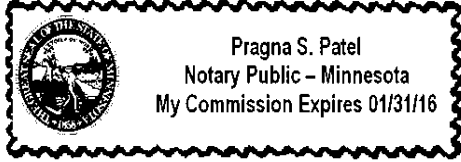
Title: Assistant Vice-President

# UNOFFICIAL COPY

State of MN }  
County of Hennepin }

This instrument was acknowledged before me on 10/10/2013 by IRIS BERGERSON, Assistant Vice-President of GE MORTGAGE SERVICES, LLC, FORMERLY KNOWN AS GE CAPITAL MORTGAGE SERVICES, INC., BY AMENDMENT TO ARTICLES OF INCORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Pragna S. Patel*

Notary Public: PRAGNA S.  
PATEL  
My Commission Expires:  
01/31/2016

Property of Cook County Clerk's Office