

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0218416279

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ANTHONY LANAHAN AND NICOLE M LANAHAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 12/14/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0936433085.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 05-07-410-035-1004

Property is commonly known as: 316 ADAMS AVENUE, GLENCOE, IL 60022.

Dated this 10th day of October in the year 2013

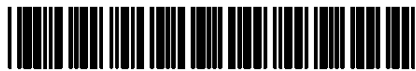
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME SAVINGS OF AMERICA, ITS SUCCESSORS AND ASSIGNS



DEBORAH WEBB
ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 21994187 -@ 100052211010275020 MERS PHONE 1-888-679-6377 DOCR T1013105310 [C] ERCNIL1




D0003843750

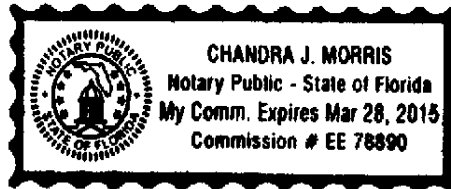
UNOFFICIAL COPY

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of October in the year 2013, by Deborah Webb as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME SAVINGS OF AMERICA, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


CHANDRA J. MORRIS - NOTARY PUBLIC
COMM EXPIRES: 03/28/2015



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 21994187 -@ 100052211010275020 MEKS PHONE 1-888-679-6377 DOCR T1013105310 [C] ERCNIL1



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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: UNIT NUMBER 316 IN THE 310-318 ADAMS AVENUE CONDOMINIUM, AS DELINEATED ON A SUREVY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 3 (EXCEPT THE NORTHEASTERLY 15 FEET OF LOT 3 TAKEN FOR GLENCOE ROAD) IN BLOCK 3 IN HARTWELLS ADDITION TO GLENCOE BEING A SUBDIVISION OF PART OF THE NORTH $\frac{1}{4}$ OF THE SOUTH EAST ... OF SECITON 7, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF AND ADJOINING THE CENTER LINE OF VERNON AVENUE AND WEST OF AND ADJOINIG THE CHICAGO AND MILWAUKEE RAILROAD RIGHT OF WAY I COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DELARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0720015023; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-316 AS LIMITED COMMON ELEMENTS, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NUMBER 0720015023. PARCEL 3: PERPETUAL, PERMANANENT EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 CREATED BY THE DEED RECORDED NOVEMBER 8, 1991 AS DOCUMENT NUMBER 91590856 OVER THE NORTHEASTERLY $\frac{1}{4}$ OF THE NORTHWESTERLY - SOUTHEASTERLY 20 FOOT VACATED ALLEY LYING SOUTHWESTERLY AND ADJOINING PARCEL 1.

Cook County Clerk's Office