

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0159213651

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **CAROL MCNEELY** to **WELLS FARGO BANK, N.A.** bearing the date 04/17/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0712439016.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

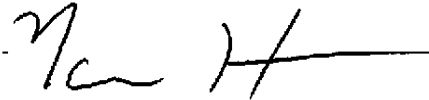
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-22-304-054-0000

Property is commonly known as: 322 E 18TH ST, CHICAGO, IL 60616.

Dated this 10th day of October in the year 2013

WELLS FARGO BANK, N.A.



NADINE HOMAN

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 21959031 -@ DOCR T1013104508 [C] ERCNIL1



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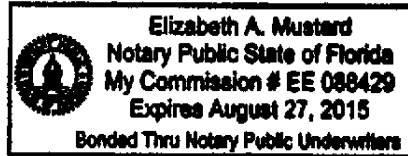
UNOFFICIAL COPY

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of October in the year 2013, by Nadine Homan as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ELIZABETH A. MUSTARD - NOTARY PUBLIC
COMM EXPIRES: 08/27/2015



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 21959031 -@ DOCR T1013104508 [C] ERCNIL1



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Property of Cook County Clerk's Office

UNOFFICIAL COPY

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'EXHIBIT A'

THAT PART OF LOT 1 IN DENBILL'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 15, 2002 AS DOCUMENT NUMBER 0020060188 AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 89 DEGREES, 58 MINUTES, 14 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 1, 309.02 FEET; THENCE NORTH 00 DEGREES 01 MINUTES, 45 SECONDS WEST, 13.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES, 01 MINUTES, 45 SECONDS WEST, 54.50 FEET; THENCE NORTH 89 DEGREES, 58 MINUTES, 14 SECONDS EAST 20.00 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 45 SECONDS EAST, 54.50 FEET; THENCE SOUTH 89 DEGREES, 58 MINUTES, 14 SECONDS WEST, 20.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. NOTE: SAID LAND IS PROPOSED LOT 20 IN PRAIRIE DISTRICT TOWNHOMES SUBDIVISION PHASE ONE A.

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