When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0218258085

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present mortgagee of a Mortgage made by LAURENCE J DUNFORD AND DOROTHY T DUNFORD to MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PALOS BANK & TRUST CO ITS SUCCESSO'NS AND ASSIGNS bearing the date 12/05/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0934940004.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 23-36-303-124-1058

Property is commonly known as: 7719 W ARQUILLA DR, PALOS HEIGHTS, IL 60463.

Dated this 10th day of October in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PALOS BANK & TRUST CO, ITS SUCCESSORS AND ASSIGNS

DEBORAH WEBB ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and note reviewed this document and supporting documentation prior to signing.

WFHRC 22005748 -@ 100276756091102022 MERS PHONE 1-888-679-6377 DOCR T1013.05310 [C] ERCNIL1

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1328408318 Page: 2 of 3

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Loan #: 0218258085

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 10th day of October in the year 2013, by Deborah Webb as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PALOS BANK & TRUST CO, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS- NOTARY PUBLIC

COMM EXPIRES: 03/18/2015



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

100276756091102022 MERS PHONE 1-888-679-6377 DOCR T1013105310 [C] ERCNIL1





1328408318 Page: 3 of 3

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Loan No: 0218258085

'EXHIBIT A'

PARCEL 1: UNIT 7719 IN OAK HILLS CONDOMINIUM II AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISIONS IN THE SOUTHWEST 1/4 OF SECTION 36 TOWNSHIP 37 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BURNSIDE CONSTRUCTION COMPANY CORPORATION OF ILLINOIS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS AS DOCUMENT 23771002 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING) FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION COMPANY CORPORATION OF ILLINOIS DATED CTOBER 1 1976 AND RECORDED OCTOBER 25 1976 AS DOCUMENT 23684698 AND CREATED BY DEED FROM BURNSIDE CONSTRUCTION COMPANY CORPORATION OF ILLINOIS TO FORD CITY MANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7 1975 KNOWN AS TRUST NUMBER 988 RECORDED NOVEMBER 6 1980 AS DOCUMENT 25653318 FOR INCICESS AND EGRESS IN COOK COUNTY ILLINOIS

