When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Ait. 19 North Palm Harbor, FL 34683

Loan #: 1600243709

## SATISFACTION OF MORTGAGE

The undersigned declares the present owner of a Mortgage made by ROSS E. AVERY AND PATRICIA A. AVERY to JPMORGAN CHASE BANK, N.A. bearing the date 04/25/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Ill nels in Book, Page, or as Document # 0815540139.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/d.scharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 1 IN BLOCK 12 IN WESTMORELAND A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF THAT
PART OF THE SOUTHEAST 1/4 OF THE NOR THWEST 1/4 OF SAID SECTION 33, LYING EAST OF THE 5TH AVENUE IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 15-33-128-001-0000

Property more commonly known as: 743 S LA GRANGE RD, LAGRANGE, IL 60525.

\_/2013 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. **VICE PRESIDENT** 

STATE OF LOUISIANA

JUNIT CLON PARISH OF OLACHITA corporation (or association), by authority from its board of directors, and that he/she/they acknowled, ed the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown #16206

Notary Public - State of LOUISIANA Commission expires: LIFETIME

IRA D. BROWN IACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 16206

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 22010842 \_8 PRIME CJ5585191 T0813100212 [C] RCNIL1

\*D0003813146\*