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426450109210

Prepared by: Michelle Lightfoot

710 KANSAS LANE  
MONTROE, LA 71203

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document Instrument no. 0717601076, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

APN- 14-21-09-019-1080 \*DATED 5-25-07 REC 6-25-07  
SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.  
Property Address:  
3620 N. PINE GROVE AVE #503  
Chicago, IL 60613

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wells Fargo Bank, N.A., its successors and assigns, executed by Mark S Alexander, being dated the 30 day of September, 2013, in an amount not to exceed \$71,618.00 and recorded in Official Record Volume N/A, Page N/A, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Wells Fargo Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises. \* I# 1328257083 REC 6-09-13

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 29th day of August, 2013.

By:   
Juan Martinez, Bank Officer

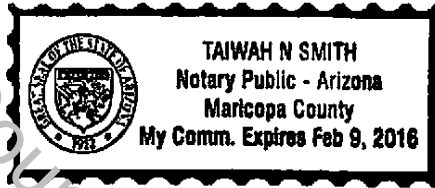
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 29th day of August, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Juan Martinez, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 2.7.16

*Taiwah N. Smith*  
Notary Public *TAIWAH N. SMITH*



Property of Cook County Clerk's Office

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Order ID: 17307388

Loan No.: 0365610732

## EXHIBIT A LEGAL DESCRIPTION

The following described property:

Unit 501 together with its undivided percentage interest in the Common Elements in Park Harbor Condominium, as delineated and defined in the Declaration recorded as Document Number 26932046, in fractional Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's Parcel Number: 14-21-109-019-1080

Property of Cook County Clerk's Office