

# UNOFFICIAL COPY



Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Hambeik Sepani**  
101 S. Marengo Ave.  
Pasadena, CA 91101  
800-444-4302

**Doc#: 1328415044 Fee: \$40.00**  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/11/2013 10:17 AM Pg: 1 of 2

When recorded mail to:

**CoreLogic**  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 14167364055715753

Tax ID: 19-32-318-014

Property Address:

6240 W 83rd Pl  
Burbank, IL 60459-2402

IL0v2-AM 26168762 8/15/2013 NS0630D

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**

Borrower(s): **THOMAS M STONIS AND COLLEEN STONIS MARRIED TO EACH OTHER**

Date of Mortgage: **12/26/2001** Original Loan Amount: **\$70,976.50**


Recorded in Cook County, IL on: **2/22/2002**, book **2048**, page **0005** and instrument number **0020208469**

Property Legal Description:

**LOT 50 IN GREEN MEADOWS, A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 (EXCEPT THE SOUTH 264 FEET OF THE EAST 330 FEET THEREOF) OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX MAP REFERENCE : 19-32-318-014**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
SEP 30 2013

Bank of America, N.A.

By:   
\_\_\_\_\_  
**Maribel De Serierra**  
Assistant Vice President

S Y  
P 2  
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M N  
SC Y  
E Y  
INT 97

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State of California  
County of Los Angeles

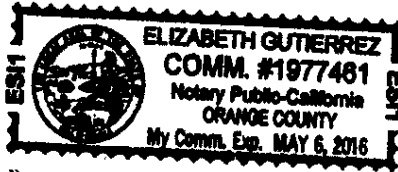
On **SEP 30 2013** before me, **Elizabeth Gutierrez**, Notary Public, personally appeared **Maribel De Seriere**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Elizabeth Gutierrez*

Notary Public: **Elizabeth Gutierrez**  
My Commission Expires: **May 6, 2016**



(Seal)