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Recording Requested By:
Bank of America, N.A.
Prepared By: **Hambeik Sepani**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302



Doc#: **1328415060** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/11/2013 10:27 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **382226136086354**

Tax ID: **20-32-128-034**

Property Address:

8250 S Ada

Chicago, IL 60620-3920

IL0v2-AM 26161190 8/15/2013 NS0630D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COLE TAYLOR BANK**

Borrower(s): **TRACY HARRIS, A SINGLE WOMEN**

Date of Mortgage: **8/2/1999** Original Loan Amount: **\$133,250.00**

Recorded in Cook County, IL on: **8/10/1999**, book **6948**, page **0025** and instrument number **99760842**

ReRecorded in Cook County, IL on: **11/29/1999**, book **9274**, page **0113** and instrument number **09113989**

Property Legal Description:

LOT 16 IN BLOCK 26 IN FOURTH ADDITION TO AUBURN HIGHLANDS BEING HART'S SUBDIVISION OF BLOCKS 13, 14, 15 AND 16 IN CIRCUIT COURT PARTITION OF NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 20-32-128-034

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

SEP 30 2013

Bank of America, N.A.

By: _____

Maribel De Seriere
Assistant Vice President

S Y
P 2
S N
M N
SC Y
E Y
INT 97

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State of California
County of Los Angeles

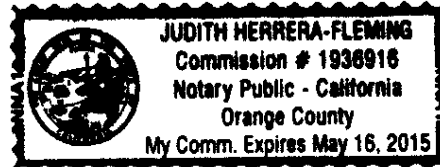
On SEP 30 2013 before me, Judith Herrera-Fleming, Notary Public, personally appeared Maribel De Seriere, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Judith Herrera-Fleming
My Commission Expires: May 16, 2015



(Seal)