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Doc#: 1328415067 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/11/2013 01:19 PM Pg: 1 of 3

Record & Return to: Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527

13-19088

Above space for Recorder's Use Only

RELEASE OF MORTGAGE

WHEREAS, a mortgage was recorded on 10/17/2007 as document no. 0729057018 in the office of the Recorder of Deeds, Cook County, in favor of Mortgage Electronic Registration Systems, Inc. as Nominee for Heartland Bank, and subjequently assigned to Penny Mac Corp., and executed by Clara A. Lewis for \$162,000.00 on the following described property:

LOT 21 IN DAHL'S RESUBDIVISION IN LOT 15 (EXCEPT THE NORTH 140 FEET THEREOF) IN BLOCK 23 AND LOT 28 (EXCEPT THE NORTH 140 FEET THEREOF) IN BLOCK 24 IN HENRY WELP'S HALSTED STREET ADDITION TO WASHINGTON HEIGHTS IN SECTIONS 5 AND 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE OIS.
OFFICE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

9534 Sangamon Street Chicago, IL 60643

Permanent Index Number: 25-08-204-073

NOW THEREFORE, for and in consideration of the sum of Ten Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned does hereby satisfy and release said Mortgage and hereby authorize and request the said Recorder of Deeds to enter satisfaction and release thereof on the proper Record in their office.

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IN TESTIMONY WHEREOF, tr	ne said			_ nas causeu	mese presents
to be signed by its	President, this _	6TB	day of	TENBUL	<u>,7213</u> .
PennyMac Corp By: PennyMac I Authorized Representative	Loan Services, LI	LC, its a	ttorney-in-fa	ct By: Rob S	chreibman,
BY: COM					
Printed Name: Row Schi	reibman	wt			
STATE OF					
COUNTY OF	-00				
I, the undersigned, a Notar HEREBY CERTIFY that: me to be the person whose name day in person and acknowledged free and voluntary act, for the us	is sto Aribed to that the Sened,	the fore sealed	going instrum and delivered	, perso nent, appeare	nally known to d before me this
GIVEN under my hand and seal	this day o	of	C _{AL}	7,	_•·
NOTARY PUBLIC				0,0	c. Co

PREPARED BY AND MAIL TO:

Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 Cook #21762

File No. 14-13-19088

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ACKNOWLEDGMENT
State of California County of
On SEPT. 6, 2013 before me, Frank Michael Hoff, Notary Public (insert name and title of the officer)
yoh Schreibman
personally appeared
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. FRANK MICHAEL HOFF Commission # 1922568 Notary Public - California Los Angeles County
Signature Sal Mal (Seal) (Seal)