## **UNOFFICIAL COPY**

Recording Requested By: Bank of America, N.A. Prepared By: Hambeik Sepani 101 S. Marengo Ave. Pasadena, CA 91101 800-444-4302

When recorded mail to:

CoreLogic Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID# **21113**145698342890

Tax ID;

16-17-3)7-039-0000

Property Address:

1120 S Cuyler Avenue Oak Park, IL 60304-2204

IL0v2-AM 26043965 8/15/2013 NS0630D



Doc#: 1328417029 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/11/2013 01:00 PM Pg: 1 of 2

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR AEGIS WHOLESALL CORPORATION

Borrower(s):

DEBORAH L KELLY, YURASEK MARTIED TO FRANK YURASEK

Date of Mortgage: 10/13/2006

Original Loan Amount: \$264,000.00

Recorded in Cook County, IL on: 10/30/2006, book N/A, page N/A and instrumer an imber 0630305137

Property Legal Description:

LOT 2 IN BLOCK 2 IN PAUL SCHULTE'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS NOTE FOR INFORMATION: CKA: 1120 S. CUYLER AVE., OAK PARK, IL 60304 PIN# 16-17-317-039

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on \$\frac{\partial \frac{\partial \partial \frac{\partial \partial \partial \partial \partial \frac{\partial \partial \p

Bank of America, N.A.

By:

Kimberly Deitrick

Assistant Vice President



1328417029 Page: 2 of 2

## **UNOFFICIAL COPY**

the person(s) whose name(s) is/are subscribed executed the same in his/her/their authorized of	C. Wilson, Notary Public, personally, who proved to me on the basis of satisfactory evidence to be to the within instrument and acknowledged to me that he/she/they capacity(ies), and that by his/her/their signature(s) on the instrument ich the person(s) acted, executed the instrument.
l certify under PENALTY OF PERJURY to paragraph is true and correct.	under the laws of the State of California that the foregoing
WITNESS my hand and official seal.	C. WILSON COMM. #1942970 Notary Public - California Riverside County My Comm. Expires July 2, 2015
Notary Public:  (C. Wilson  My Commission Expires:  (July 2, 2015)	County Clark's Office

DocID#

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