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Recording Requested By:
Bank of America, N.A.
Prepared By: **Gevorg Grigoryants**



Doc#: 1328429002 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/11/2013 09:40 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 1489305859212956
Tax ID: 13-22-110-036-0000
Property Address:
3805 N Kenneth AVENUE
Chicago, IL 60641-2815

IL0v2-AM 26012568 7/12/2013 N506 OA

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MERITLENDING.COM**

Borrower(s): **DANIEL KISIEL, AN UNMARRIED MAN**

Date of Mortgage: **5/16/2005** Original Loan Amount: **\$440,000.00**

Recorded in **Cook County, IL** on: **6/27/2005**, book **N/A**, page **N/A** and instrument number **0517813100**

Property Legal Description:

10-00625784 THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT TWENTY THREE (EXCEPT THE NORTH TEN (10) FEET THEREOF; AND ALSO EXCEPT THE SOUTH SIX (6) FEET THEREOF)—(23) IN BLOCK FOUR (4) IN GRAYLAND, BEING A SUBDIVISION OF THE NORTHEAST QUARTER (1/4) (EXCEPT 10 ACRES IN THE NORTHEAST CORNER THEREOF) IN SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED TO THE CHICAGO TRUST COMPANY DATED 12/18/95, KNOWN AS TRUST NO. 1102097 BY DEED FROM ANITA KISIEL RECORDED 01/18/1996 IN INSTRUMENT NO. 96047355, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
JUL 15 2013

Bank of America, N.A.

By: BRBLK
Brandy Blackman
Assistant Vice President

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State of California
County of Los Angeles

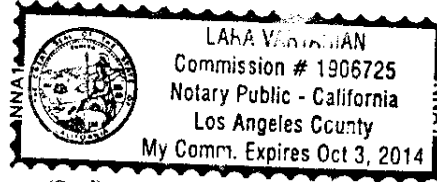
On JUL 15 2013 before me, Lara Vartanian, Notary Public, personally appeared Brandy Blackman, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Lara Vartanian

Notary Public: Lara Vartanian
My Commission Expires: Oct. 3, 2014



(Seal)