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Recording Requested By:
Residential Credit Solutions, Inc.
Prepared By: **Debra C. Cox**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Chapin, SC 29036



Case Nbr: **23679989**
Ref Number: **2000499379**
Tax ID: **11-8-110-025-0000**
Property Address:
1922 ORRINGTON AVE
EVANSTON, IL 60201

IL0v2M-AM 23679989 7/23/2013



1328845048

Doc#: **1328845048** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/15/2013 10:29 AM Pg: 1 of 2

This space for Recorder's use

MIN #: 1000157-0007621688-2

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS NOMINEE FOR **COUNTRYWIDE HOME LOANS, INC.** and its successors and assigns hereby assign and transfer to **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWMBS, INC., CHL MORTGAGE PASS-THROUGH TRUST 2007-1 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-1** (herein "Assignee"), whose address is **101 BARCLAY STREET, 8W, NEW YORK, NY 10286**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.**

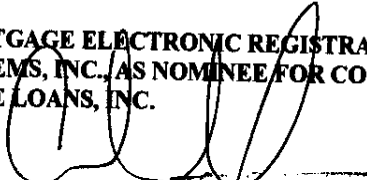
Borrower(s): **KENNETH L BEARMAN, AND SUSAB D. BEARMAN, HUSBAND AND WIFE**

Date of Mortgage: **1/18/2007** Original Loan Amount: **\$758,500.00**

Recorded in Cook County, IL on: **1/29/2007**, book N/A, page N/A and instrument number **0702947073**

Property Legal Description:
THE NORTH 1/2 OF LOT 4 IN BLOCK 5 IN EVANSTON, IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.

By: 
Alicia Wood Assistant Secretary

Date: **8/7/13**

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State of TX, County of Tarrant

On 8/7/13, before me, Melissa Johnson, a Notary Public, personally appeared Alicia Wood, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.** personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Melissa Johnson
Notary Public.
My Commission Expires: 1/24/17

