

# UNOFFICIAL COPY



Doc#: 1328845017 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/15/2013 09:09 AM Pg: 1 of 3

After recording mail to:

~~Recorded Documents~~

~~JPMorgan Chase Bank, N.A.~~

~~710 Kansas Lane~~

~~LA 4-2107~~

~~Monroe, LA 71203~~

~~0691002902~~

4000 Industrial Blvd

Aliquippa, PA 15001

*Prepared by  
Elvie Wright*

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0606735138, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wells Fargo Bank, N.A., its successors and assigns, executed by Frederick E Bryant & Ann C Hanson, being dated the 25<sup>th</sup> day of September, 2013, in an amount not to exceed \$255,000.00 and recorded in Official Record Volume 1328845016, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Wells Fargo Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

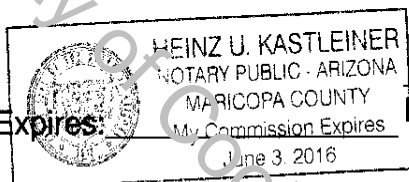
IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 09th day of July, 2013.

By: *Chris W. Shubert*  
Chris W. Shubert, Vice President

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 09th day of July, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Chris W. Shubert, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



*Heinz U. Kastleiner*

My Commission Expires:

Notary Public

Property of Cook County Clerk's Office

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## Exhibit "A" Legal Description

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS UNIT 3B IN CITIHOMES OF RIVER FOREST CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 (EXCEPT THE WEST 30 FEET THEREOF) IN BLOCK 4 IN LATHROPS RESUBDIVISION OF PART OF LATHROP AND SEAVERNS ADDITON TO RIVER FOREST, A RESUBDIVISION OF ALL OF THAT PART LYING EAST OF PARK AVENUE TOGETHER WITH THE EAST 3/5THS OF BLOCK 15 IN SAID LATHROP AND SEAVERNS ADDITION IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY DEERY DEVELOPMENT, INC., AN ILLINOIS CORPORATION, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 27, 1987 AS DOCUMENT 87412162, AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM MILETA SMITH, DIVORCED AS SET FORTH IN DOC # 00628157 DATED 08/14/2000 AND RECORDED 08/16/2000, COOK COUNTY RECORDS, STATE OF ILLINOIS.

414 FRANKLIN AVE RIVER FOREST IL 60305 1755

Tax ID: 15-12-115-017-1006