

UNOFFICIAL COPY



Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To:
PNC BANK NA
PO BOX 5570
CLEVELAND, OH 44101

Doc#: 1328848082 Fee: \$42.25
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/15/2013 03:27 PM Pg: 1 of 2



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #xxxxxxxxxx311724 "WEERSING" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by SARAH A WEERSING UNMARRIED, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 01/11/2008 Recorded: 02/13/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0804404183, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-29-315-097-1009, 14-29-315-097-1059, 14-29-315-097-1070
Property Address: 1300 WEST ALTGELD STREET APT 109B, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK
On SEP 18 2013

By: *Debbie Ward*
Debbie Ward, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On SEP 18 2013, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Debbie Ward, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,
Michael Burkes
MICHAEL BURKES
Notary Expires: 05/30/2017



Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

(This area for notarial seal)

UNOFFICIAL COPY

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNITS 109, E-20 AND G-15 IN THE ALTGELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A TRACT OF LAND COMPRISED OF A PART OF LOT 2 IN COUNTY CLERKS DIVISION OF BLOCK 43 IN SHEFFIELDS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO COMPRISED OF LOTS 1 AND 2 OF ADOLPH KUECKEN'S ADDITION, BEING A RESUBDIVISION OF PART OF LOTS 3, 4 AND 13 IN COUNTY CLERKS DIVISION AFORESAID, ALSO A PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91449100, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

| | | |
|--------------------------|--------------------|-------------|
| Permanent Parcel Number: | 14-29-315-097-1009 | (Parcel #1) |
| | 14-29-315-097-1059 | (Parcel #2) |
| | 14-29-315-097-1070 | (Parcel #3) |

SARAH A. WEERSING

1300 WEST ALTGELD STREET APT. 109B, CHICAGO IL 60614

Loan Reference Number : 30107038

First American Order No: 13642664

Identifier f/FIRST AMERICAN LENDERS ADVANTAGE



Return to:
First American Title Insurance Co.
 Lenders Advantage
 1100 Superior Avenue, Suite 200
 Cleveland, Ohio 44114
 Attn: FACT

MORTGAGEDEED_A



4489618130311724