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RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/15/2013 02:12 PM Pg: 1 of 4

THIS INSTRUMENT PREPARED BY:

AND RECORD AND RETURN TO:

Katherine M. Spangler, Loan Specialist

Park Ridge Community Bank

626 Talcott Road

P.O. BOX 929

Park Ridge, IL 60068

ADDRESS OF PROPERTY:

9132 Grand Avenue

Franklin Park, IL 60631

PIN: 12-27-222-038-0000

ACCOMMODATION

PRECISION TITLE 10/10/13-7

MODIFICATION OF MORTGAGE & ASSIGNMENT OF RENTS

THIS MODIFICATION OF MORTGAGE & ASSIGNMENT OF RENTS (this "Modification") is made as of September 16, 2012 by and among Maple Leaf Properties, LLC, an Illinois Limited Liability Company (the "Grantor") and Park Ridge Community Bank, an Illinois banking association, its successors and assigns (the "Lender").

RECITALS

- (A) Lender has made certain Loans to Borrower which are described and defined in Agreement of even date herewith among Grantor, Lender, and Others (the "Agreement").
- (B) One of the Loans referenced in the Agreement was originally collateralized and secured by the Property described in Exhibit "A" attached hereto (the "Property") pursuant to a Mortgage (the "Mortgage") and Assignment of Rents (the "Assignment") both dated January 17, 2008 and recorded on January 22, 2008 as Document Nos. 0802239072 and 0802239073 with the Cook County Recorder of Deeds, as amended from time to time.
- (C) Pursuant to the Agreement, Borrower has agreed to modify the Mortgage and Assignment as hereinafter set forth.

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NOW THEREFORE, it is agreed as follows:

(1) **Recitals.** The recitals are incorporated by reference and made a part hereof. Capitalized terms used herein which are not otherwise defined shall have the meanings set forth in this Agreement.

(2) (A) of the first full paragraph of page 2 of the Mortgage (above the paragraph entitled "Grantor's Waivers") is hereby restated in its entirety as follows:

" Payment of the Indebtedness including payment of those Loans as described in Agreement dated September 16, 2013 by and between Grantor, Lender, and Others, and"

(3) (1) of the last full paragraph of page 1 of the Assignment (above the paragraph entitled "Grantor's Waivers") is hereby restated in its entirety as follows:

" Payment of the Indebtedness including payment of those Loans as described in Agreement dated September 16, 2013 by and between Grantor, Lender, and Others, and"

(4) The Mortgage and Assignment as amended hereby secures all of the Indebtedness.

IN WITNESS WHEREOF, the Grantor has executed this Modification as of the day and year first above written.

Grantor:

Maple Leaf Properties, LLC

By: 

Luke O'Donnell, Member of Maple Leaf Properties, LLC

By: 

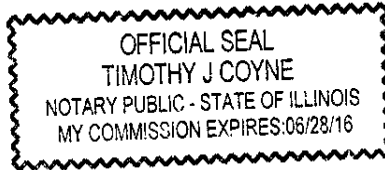
Joseph Sesso III, Member of Maple Leaf Properties, LLC

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(STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Luke O'Donnell, Member of Maple Leaf Properties, LLC, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal as of the 16th day of September, 2013.



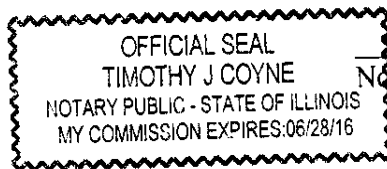
Timothy J. Coyne
Notary Public

Commission Expires:
06-28-2016

(STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Joseph Sesso III, Member of Maple Leaf Properties, LLC, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal as of the 16th day of September, 2013.



Timothy J. Coyne
Notary Public

Commission Expires:
06-28-2016

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EXHIBIT "A"

(the "Property")

THE EAST 3 FEET OF LOT 6, ALL OF LOT 7 AND THE WEST 8 FEET LOT 8 IN BLOCK 2 IN WALTER G. MCINTOSH COMPANYS RIVER PARK ADDITION, BEING A SUBDIVISION OF PART OF FRACTION SECTION 27 AND PART OF THE NORTHEAST FRACTIONAL $\frac{1}{4}$ OF SECTION 34, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 15, 1925 AS DOCUMENT NUMBER 8944974 IN THE RECORDER'S OFFICE AS OF COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 9132 GRAND AVENUE, FRANKLIN PARK, IL 60631

PIN: 12-27-222-038-0000

Property of Cook County Clerk's Office