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STATUTORY (ILLINOIS)
(WARRANTY DEED)

Doc#: 1328801017 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/15/2013 10:09 AM Pg: 1 of 3

THE GRANTORS, **JOSHUA A. NADOLNA** and **MARJORIE ANN NADOLNA**, husband and wife, of the City of Chicago, State of Illinois, for and in consideration of the sum of TEN and 00/100 DOLLARS (\$10.00) and other good and valuable consideration, in hand paid, CONVEY and WARRANT to **ANDREW WOLFE**, GRANTEE, with an address of 121 W. Chestnut, #2302, Chicago, IL 60610, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

"See attached Legal Description"

(The above space for Recorder's use only)

PIN: 17-09-200-017-1074 and 17-09-200-017-1278

Address of Real Estate: 340 W. Superior St., #203 and PU-5-13, Chicago, IL 60654

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD FOREVER, said premises SUBJECT TO THE FOLLOWING: covenants, conditions and restrictions of record; public and utility easements; acts done by or suffered through the parties; condominium declaration and by-laws, if any; and general real estate taxes not yet due and payable at the time of Closing.

In Witness Whereof, said Grantors have caused these presents to be delivered to Grantee this 9th day of August, 2013.

JOSHUA A. NADOLNA

MARJORIE ANN NADOLNA

REAL ESTATE TRANSFER	09/14/2013
COOK	\$179.00
ILLINOIS:	\$358.00
TOTAL:	\$537.00

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REAL ESTATE TRANSFER	09/14/2013
CHICAGO:	\$2,685.00
CTA:	\$1,074.00
TOTAL:	\$3,759.00

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STREET ADDRESS: 340 W SUPERIOR ST APT 1203
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-09-200-017-1074

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1203 AND PARKING NO. 5-13 IN THE 340 WEST SUPERIOR CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 11, 12, 13, 14, 15 AND 16 ALL INCLUSIVE, IN BLOCK 18 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020190306 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS (RECIPROCAL EASEMENT AGREEMENT) RECORDED FEBRUARY 15, 2002 AS DOCUMENT NUMBER 0020190305.