

CT

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Doc#: 1328808084 fee: \$50.00
Date: 10/15/2013 11:24 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

8847600 SK 1/2

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PREMISES

That LEYDEN CREDIT UNION of the County of COOK and the State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE, dated the 1ST DAY OF FEBRUARY, 2001 made by: VINCENT G. ZAMBUTO AND JULIE A. ZAMBUTO, HIS WIFE

to LEYDEN CREDIT UNION and recorded as Document No. 0010124400 & 0010124401 in the office of the RECORDER of DEEDS of COOK County, in the State of ILLINOIS, is with the notes accompanying it, fully paid, satisfied, released, and discharged.

LEGAL DESCRIPTION OF PREMISES:

LOTS 85 AND 86 IN PETER M. HOFFMAN'S GREATER PARK SUBDIVISION IN THAT PART OF THE SOUTHEAST 1/4 OF SECTION 21, AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22 LYING NORTH OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS PER PLAT RECORDED IN THE RECORDER'S OFFICE OF SAID COOK COUNTY, ILLINOIS ON AUGUST 25, 1924 AS DOCUMENT 8564763.

ALSO

THE SOUTHWESTERLY 1/2 OF VACATED ALLEY LYING NORTHEASTERLY OF AND ADJOINING LOT 85 IN PETER M. HOFFMAN'S GREATER PARK RIDGE SUBDIVISION IN THAT PART OF THE SOUTHEAST 1/4 OF SECTION 21, AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22 LYING NORTH OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS PER PLAT RECORDED IN THE RECORDER'S OFFICE OF SAID COOK COUNTY, ILLINOIS ON AUGUST 25, 1924 AS DOCUMENT 8564763.

Permanent Parcel Index Number (s): 09-22-302-045-0000

Address (s) of premises: 1320 N. HOFFMAN, PARK RIDGE, IL 60068

Witness the hand(s) and seal(s) this 25TH DAY OF SEPTEMBER, 2013

LEYDEN CREDIT UNION

Impress By: [Signature] (SEAL)

Corporate (Its) ANGELINA RAMOS LENDING MANAGER

Seal By: [Signature] (SEAL)

(Its) BRIAN PETERSON OPERATIONS MANAGER

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STATE OF ILLINOIS }
 }
 COUNTY OF COOK } ss.

I, LIZ ORTIZ a notary public in and for the said County, in the State Aforesaid, DO HEREBY CERTIFY that ANGELINA RAMOS and BRIAN PETERSON, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 25TH DAY OF SEPTEMBER, 2013.

Liz Ortiz

NOTARY PUBLIC

My Commission expires: 11/5/13



This Instrument was prepared by : EDITH SANCHEZ
 Leyden Credit Union
 2701 N 25th Ave
 Franklin Park, IL 60131

After recording, please return to: VINCENT & JULIE ZAMBUTO
 1320 N. HOFFMAN
 PARK RIDGE, IL 60068

Property of Cook County Clerk's Office