Recording Requested By:

Bank of America

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

62624317532880971

Tax ID:

261 73 070910000

Property Address:

11104 S Avenue F

Chicago, IL 60617-6705

IL0v2M-AM 27510128 E 10/10/2013 BKv1

This space for Recorder's use

MIN #: 1000157-0008747824-0

MERS Phone #: 888-679-6377

ASSICNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECT'RO NIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 485/1-3026, AS NOMINEE FOR BANK OF AMERICA, N.A. and its successors and assigns hereby assign and transfer to BANK OF AMERICA, N.A (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapt Ca tyon Road, Simi Valley, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Original Lender:

MORTGAGE ELECTRONIC PECISTRATION SYSTEMS, INC., AS

NOMINEE FOR BANK OF AMERICA N.A.

Borrower(s):

JUAN ALVAREZ, AND NANCY P ALVAREZ, HUSBAND AND WIFE, IN

TENANCY BY THE ENTIRETY, NOT JOINT TENANCY, NOT TENANCY IN

COMMON

Date of Mortgage: 3/6/2013

Original Loan Amount: \$266,206.00

Recorded in Cook County, IL on: 3/29/2013, book N/A, page N/A and instrument pumber 1308855310

Property Legal Description:

THE FOLLOWING DESCRIBED PROPERTY: LOT 10 IN WEST HIGHLAND EASTSIP VILLAGE SUBDIVISION, BEING THAT PART OF LOT 4 IN THE COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NOR 1/2, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF THE WEST 8 FEET OF THE EAST 1/8 OF THE EAST 1/2 OF SAID SOUTHWEST 1/2 OF SECTION 17 (EXCEPTING THEREFROM THE NORTH 20 FEET THEREOF) IN COOK COUNTY, ILLINOIS. ASSESSOR'S PARCEL NO: 26173070910000

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A.

By:

Beverly Brooks

Assistant Secretary

Date

OCT 10 2013

1328808090 Page: 2 of 2

UNOFFICIAL COPY

	ty of Ventura			•	
On _	OCT 10 2013			Notary Public, personally	o to bo
appea		Beverly Brooks		on the basis of satisfactory evidenc d acknowledged to me that he/she/	
				her/their signature(s) on the instru	
			which the person(s) acted, exec		
	tify under PEN. graph is true ar		Y under the laws of the State	of California that the foregoing	
WITN	VESS my hard a	and official seal.		CARMEN L. MORSE Commission # 1956846	
./	R.	2-1	1	Notary Public - California	
1	(1)	100		Los Angeles County My Comm. Expires Oct 16, 2015	
Notar	y Public:	Camen L. Mo	orse (Seal)	200	
		ires: <u>Cc'oher 16</u>			
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