

MECHANIC'S LIEN:  
**CLAIM**

STATE OF ILLINOIS                    }  
  }  
COUNTY OF Cook                    }

SUNRISE ELECTRIC SUPPLY, INC.

**CLAIMANT**

-VS-

SF CHI, LLC  
Peerless Network of Illinois, LLC  
Maxim Credit Corp.  
Bank Hapoalim B.M., New York Branch, as Security Agent  
SIGNATURE ELECTRIC COMPANY

**DEFENDANT(S)**

The claimant, **SUNRISE ELECTRIC SUPPLY, INC.** of Addison, IL 60101, County of **DuPage**, hereby files a claim for lien against **SIGNATURE ELECTRIC COMPANY**, contractor of 910 Horseshoe Court, Carol Stream, State of IL and **SF CHI, LLC** El Segundo, CA 90245 **Peerless Network of Illinois, LLC (Lessee)** Chicago, IL 60606 {hereinafter collectively referred to as "owner(s)"} and **Maxim Credit Corp.** New York, NY 10001 **Bank Hapoalim B.M., New York Branch, as Security Agent** New York, NY 10036 {hereinafter collectively referred to as "lender(s)"} and states:

That on or about **05/16/2013**, the owner(s) owned the following described land in the County of **Cook**, State of Illinois to wit:

Street Address: **Peerless Network 840 S. Canal Street Chicago, IL 60607:**

A/K/A: **SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"**

A/K/A: **TAX # 17-16-312-021; 17-16-316-018; 17-16-320-020**

and **SIGNATURE ELECTRIC COMPANY** was the owner's contractor for the improvement thereof. In the alternative, contractor contracted to improve the owner's property with the owner's authority or knowing permission. That on or about **05/16/2013**, said contractor made a subcontract with the claimant to provide **electrical materials** for and in said improvement, and that on or about **06/25/2013** the claimant completed thereunder all that was required to be done by said contract.

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The following amounts are due on said contract:

|                      |            |
|----------------------|------------|
| Contract             | \$8,935.28 |
| Extras/Change Orders | \$0.00     |
| Credits              | \$0.00     |
| Payments             | \$1,818.35 |

Total Balance Due ..... \$7,116.93

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of **Seven Thousand One Hundred Sixteen and Ninety Three Hundredths (\$7,116.93) Dollars**, for which, with interest, the Claimant claims a lien on said land, beneficial interests, if any, recorded or unrecorded leasehold interest, if any, and improvements, and on the moneys or other considerations due or to become due from said contractor and/or owner(s) under said contract.

To the extent permitted by law, all waivers of lien heretofore given by claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

IN WITNESS WHEREOF, the undersigned has signed this instrument on **September 19, 2013**.

**SUNRISE ELECTRIC SUPPLY, INC.**

X BY:   
Don Chriske President

Prepared By:  
**SUNRISE ELECTRIC SUPPLY, INC.**  
130 S. Addison Road  
Addison, IL 60101  
Don Chriske

VERIFICATION

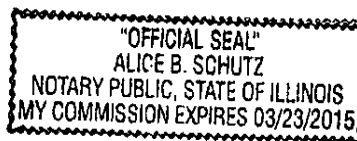
State of Illinois  
County of DuPage

The affiant, Don Chriske, being first duly sworn, on oath deposes and says that the affiant is President of the claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

X   
Don Chriske President

Subscribed and sworn to  
before me this **September 19, 2013**.

+   
Notary Public's Signature



**UNOFFICIAL COPY****EXHIBIT A****LEGAL DESCRIPTION****PARCEL 1:**

A PARCEL OF LAND COMPRISING OF PARTS OF LOTS 1 TO 8 BOTH INCLUSIVE AND ALL OF LOTS 9 TO 13 BOTH INCLUSIVE IN ELIJAH K. HUBBARD'S SUBDIVISION OF BLOCK 57 AND PARTS OF LOTS 1 TO 4 BOTH INCLUSIVE, IN HOPKINSON'S SUBDIVISION OF LOT 14 IN SAID ELIJAH K. HUBBARD'S SUBDIVISION ALL IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF WEST POLK STREET (AS WIDENED TO 80 FEET) WITH THE WEST LINE OF SOUTH CANAL STREET (AS WIDENED TO 80 FEET); THENCE SOUTH 0 DEGREES 05 MINUTES 03 SECONDS EAST ALONG THE WEST LINE OF SOUTH CANAL STREET (AS WIDENED) A DISTANCE OF 199.12 FEET TO THE NORTH LINE OF WEST CAERINI STREET; THENCE NORTH 89 DEGREES 38 MINUTES 15 SECONDS WEST ALONG THE NORTH LINE OF WEST CAERINI STREET, A DISTANCE OF 320.51 FEET TO THE EAST LINE OF SOUTH CLINTON STREET (AS WIDENED TO 80 FEET); THENCE NORTH 0 DEGREES 02 MINUTES 01 SECONDS WEST ALONG THE EAST LINE OF SOUTH CLINTON STREET (AS WIDENED) A DISTANCE OF 199.26 FEET TO THE SOUTH LINE OF WEST POLK STREET (AS WIDENED); THENCE SOUTH 89 DEGREES 36 MINUTES 43 SECONDS EAST ALONG THE SOUTH LINE OF WEST POLK STREET (AS WIDENED) A DISTANCE OF 320.34 FEET TO THE POINT OF BEGINNING, IN COCK COUNTY, ILLINOIS.

**PARCEL 2:**

THE NORTH 1/2 OF WEST ARHINGTON STREET LYING SOUTH AND ADJOINING LOT 1 (EXCEPT THE WEST 20 FEET TAKEN FOR CLINTON STREET) AND LOTS 2, 3 AND 4 IN ELIJAH K. HUBBARD'S SUBDIVISION, OF BLOCK 58 IN SCHOOL SECTION ADDITION OF CHICAGO, A SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LYING EAST OF THE EAST LINE OF SOUTH CLINTON STREET EXTENDED SOUTH

**PARCEL 3:**

THE NORTH 1/2 OF WEST ARHINGTON STREET LYING SOUTH AND ADJOINING LOT 1 AND THE 10 FOOT PRIVATE ALLEY WEST OF AND ADJOINING SAID LOT 1 IN A. G. THROOP'S SUBDIVISION OF LOTS 5, 6 AND 7 IN ELIJAH K. HUBBARD'S SUBDIVISION AFORESAID AND LYING WEST OF THE WEST LINE OF SOUTH CANAL STREET EXTENDED SOUTH

**PARCEL 4:**

THE SOUTH 1/2 OF WEST ARHINGTON STREET LYING NORTH AND ADJOINING LOTS 12, 13 AND 14 IN ELIJAH K. HUBBARD'S SUBDIVISION OF BLOCK 58, AFORESAID AND LYING EAST OF THE EAST LINE OF SOUTH CLINTON STREET EXTENDED SOUTH

**PARCEL 5:**

THE SOUTH 1/2 OF WEST ARHINGTON STREET LYING NORTH OF AND ADJOINING LOTS 1 THROUGH 7 IN THE SUBDIVISION OF LOTS 8, 9, 10 AND 11 IN ELIJAH K. HUBBARD'S

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SUBDIVISION OF BLOCK 58, AFORESAID, AND THE 10 FOOT VACATED ALLEY LYING EAST AND ADJOINING AFORESAID LOT 5, AND LYING WEST OF THE WEST LINE OF SOUTH CANAL STREET EXTENDED SOUTH IN COOK COUNTY, ILLINOIS

PARCEL 6:

LOT 15 (EXCEPT THE WEST 20 FEET THEREOF TAKEN FOR CLINTON STREET) AND ALL OF LOTS 16, 17 AND 18 IN BLOCK 57 IN SCHOOL SECTION ADDITION TO CHICAGO, A SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

LOTS 2 TO 5 BOTH INCLUSIVE, IN BUNN'S SUBDIVISION OF LOTS 19, 20 AND 21 IN BLOCK 57 IN SCHOOL SECTION ADDITION TO CHICAGO, AFORESAID.

PARCEL 8:

THE PRIVATE ALLEY LYING WEST OF AND ADJOINING LOTS 1 TO 5 BOTH INCLUSIVE, IN BUNN'S SUBDIVISION OF LOTS 19, 20 AND 21 IN BLOCK 57 IN SCHOOL SECTION ADDITION TO CHICAGO AS SHOWN ON THE PLAT OF BUNN'S SUBDIVISION RECORDED SEPTEMBER 19, 1866 IN BOOK 164 OF MAPS PAGE 43 AS DOCUMENT NO. 123122.

PARCEL 9:

LOT 1 (EXCEPT THE WEST 20 FEET THEREOF TAKEN FOR CLINTON STREET) AND ALL OF LOTS 2, 3 AND 4 IN ELIJAH K. HUBBARD'S SUBDIVISION OF BLOCK 58 IN SCHOOL SECTION ADDITION TO CHICAGO, AFORESAID.

PARCEL 10:

LOTS 1 TO 5, BOTH INCLUSIVE, IN A.G. THROOP'S SUBDIVISION OF LOTS 5, 6, AND 7 IN ELIJAH K. HUBBARD'S SUBDIVISION OF BLOCK 58 IN SCHOOL SECTION ADDITION TO CHICAGO, AFORESAID.

PARCEL 11:

THE PRIVATE ALLEY LYING WEST OF AND ADJOINING LOTS 1 TO 5 BOTH INCLUSIVE, IN A.G. THROOP'S SUBDIVISION OF LOTS 5, 6, AND 7 IN ELIJAH K. HUBBARD'S SUBDIVISION OF BLOCK 58 OF SCHOOL SECTION ADDITION TO CHICAGO AFORESAID AS SHOWN ON THE PLAT OF SAID THROOP'S SUBDIVISION RECORDED MAY 17, 1851 IN BOOK 29 OF MAPS PAGE 65 AS DOCUMENT NO. 29810, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 12:

A PARCEL OF LAND COMPRISING ALL OF LOTS 9 TO 13 BOTH INCLUSIVE, AND PARTS OF LOTS 8, 14, 15 TO 21 BOTH INCLUSIVE, IN ELIJAH K. HUBBARD'S SUBDIVISION OF BLOCK 58 IN SCHOOL SECTION ADDITION TO CHICAGO, ALL IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF WEST TAYLOR STREET (AS WIDENED TO 80.00 FEET) WITH THE EAST LINE OF SOUTH CLINTON STREET (AS WIDENED TO 80.00 FEET); THENCE NORTH 00 DEGREES 02 MINUTES 01 SECONDS WEST ALONG THE EAST LINE OF SOUTH CLINTON STREET (AS WIDENED) A DISTANCE OF 229.07 FEET TO THE NORTH LINE OF SAID LOT 8 TO

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14 BOTH INCLUSIVE, THENCE SOUTH 89 DEGREES 39 MINUTES 05 SECONDS EAST ALONG THE NORTH LINE OF SAID LOTS 8 TO 14 BOTH INCLUSIVE, AND WITH THE SOUTH LINE OF WEST ARTHINGTON STREET, A DISTANCE OF 320.80 FEET TO THE WEST LINE OF SOUTH CANAL STREET ( AS WIDENED TO 80.00 FEET); THENCE SOUTH 00 DEGREES 05 MINUTES 03 SECONDS EAST ALONG THE WEST LINE OF SOUTH CANAL STREET (AS WIDENED) A DISTANCE OF 228.80 FEET TO THE NORTH LINE OF WEST TAYLOR STREET (AS WIDENED 80.00 FEET); THENCE NORTH 89 DEGREES 42 MINUTES 01 SECONDS WEST, ALONG THE NORTH LINE OF WEST TAYLOR STREET (AS WIDENED), A DISTANCE OF 321.00 FEET TO THE POINT OF BEGINNING.

PARCEL 13:

THE WEST 1/2 OF THAT PART OF CANAL STREET, (80 FEET WIDE), LYING SOUTH OF THE SOUTH LINE OF POLK STREET AS WIDENED, LYING WEST OF AND ADJOINING THE WEST LINE OF LOT 22 IN RAILROAD COMPANIES' RESUBDIVISION OF BLOCKS 62 TO 76, 78 AND PARTS OF BLOCKS 61 AND 77 AND CERTAIN VACATED STREETS AND ALLEYS IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16 AND LYING EAST OF THE EAST LINE OF BLOCKS 57 AND 58 (EXCEPT THE EAST 20 FEET OF SAID BLOCKS 57 AND 58) IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 840 South Canal Street, Chicago, Illinois 60607

PINS - 17-16-312-021-0000; 17-16-315-018-0000; 17-16-320-020-0000