

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Hambeik Sepani**  
101 S. Marengo Ave.  
Pasadena, CA 91101  
800-444-4302



**Doc#:** 1328815010 **Fee:** \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/15/2013 08:30 AM Pg: 1 of 2

When recorded mail to:

**CoreLogic**  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 92915113315974981  
Tax ID: 17-22-311-030-1032  
Property Address:  
2024 S Wabash Ave Unit 306  
Chicago, IL 60616-2283

IL0v2-AM 26252268 8/15/2013 NS0630D

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, N.A.**

Borrower(s): **SHAHEEN M THASON, AND KUMAR A THASON, AS JOINT TENANTS**

Date of Mortgage: 10/4/2006 Original Loan Amount: \$260,000.00

Recorded in Cook County, IL on: 10/19/2008, book N/A, page N/A and instrument number 0629201238

Property Legal Description:

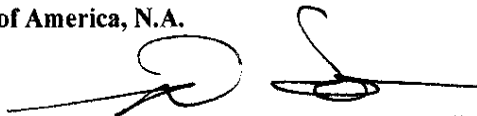
**ORDER NUMBER: 1409 VT5347288 LS STREET ADDRESS: 2024 SOUTH WABASH, UNIT 306 CITY: CHICAGO COUNTY: COOK TAX NUMBER: 17-22-311-030-1032 PARCEL 1: UNIT 306 IN THE RAVINIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 AND 10 IN ASSESSOR'S DIVISION OF LOTS 5 TO 18 IN SMITH'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF BLOCKS 17 TO 22 INCLUSIVE, IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00979913, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-17, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00979913.**

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
SEP 27 2013

Bank of America, N.A.


By:   
Deanna Lara  
Assistant Vice President

State of California  
County of Los Angeles

On SEP 27 2013 before me, Everette Ohanian, Notary Public, personally appeared Deanna Lara, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: Everette Ohanian (Seal)  
My Commission Expires: DEC 27 2015

