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Recording Requested By:

REGIONS BANK DBA REGIONS MORTGAGE

When Recorded Return To: PATSY WELBORN REGIONS BANK DBA REGIONS MORTGAGE 215 FORREST STREET 2ND FLOOR P O BOX 18001 HATTIESBURG, MS 39401



Doc#: 1328819045 Fee: \$40.00 RHSP Fee:\$9.00 APRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 10/15/2013 10:31 AM Pg: 1 of 2



RELEASE OF MORTGAGE

REGIONS BANK DBA REG', Nº MORTGAGE #:0000295053536 "HERR" Lender ID:618/280/1685488335 Cook, Illinois FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS hat REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by STEVEN J HERR AND JOAN E HERR, HUSFAND AND WIFE, originally to AMERIFINANCIAL HOME MORTGAGE INC, in the County of Cook, and the State of Illinois, Dated: 12/17/2002 Recorded: 01/08/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0030032873 ReRecordec 0//06/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0409746009, does hereby acknowledge that it has eclived full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 1 IN J. GANLEY'S RESUBDIVISION OF LOT 8 IN ALLENDALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NOPTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 09-14-205-092-0000 Property Address: 9209 N ASHLAND AVE, NILES, IL 60714

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A

On September 16th, 2013

DONNA BURCH, Assistant Vice-President

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi **COUNTY OF Forrest**

Personally appeared before me, the undersigned authority in and for the said county and state, on this September day of 16th, 2013, within my jurisdiction, the within named DONNA BURCH, who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

AULA J. GILLIKAND

Notary Expires: 04/17/2014 #52270

Prepared By:

Lindsey Brewer, REGIONS BANK DBA REGIONS MORT(AGE P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462 County Clarks Office