UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING RETURN TO:

John D. Malarkey Thomas B. Fullerton Swanson, Martin & Bell, LLP 330 N. Wabash, Suite 3300 Chicago, IL 60611 (312) 321-9100 Doc#: 1328829073 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/15/2013 03:39 PM Pg: 1 of 2

## MEMORANDUM OF AGREEMENT

WHEREAS, or or about September 11, 2013, BCL-Ontario LLC, as Grantor, and SJI Partners LLC, an Illinois limited liability company, as Grantee, executed an Agreement to Manage/Purchase Real Estate (the "Agreement") pertaining to the property commonly known as 215 W. Ontario, Chicago, Illinois (the "Property") situated in in the County of Cook and described as follows:

LOTS 9 AND 10 IN BLOCK 14 IN NEWBERRY'S ADDITION TO CHICAGO IN THE NORTHWEST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 17-09-230-006-0000;

WHEREAS, the Agreement includes provisions in which the Grantor appoints the Grantee to handle, manage and control the Property in accordance with the terms and conditions contained within the Agreement;

WHEREAS, the Agreement includes provisions allowing Granter the exclusive right to purchase the Property, for a price set forth in the Agreement, on or before Meach 14, 2014 or, if the Extension Option (as defined in the Agreement) is exercised, September 14, 2015.

IN WITNESS WHEREOF, said SJI Partners LLC, as GRANTEE, through its attorney, as, by John D. Malarkey, at the City of Chicago, Illinois this 15th day of October, 2013.

(

SJI Partners LI

By: John D. Malarke

One of its attorneys

1328829073 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	) ss
COUNTY OF COOK	)

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that John D. Malarkey personally known to me to be attorney for SJI Partners LLC, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as for the uses and purposes therein set forth.

ander my Or Cook Collings Clerk's Office Giver under my hand and official seal, this 15th day of October, 2013.

Notary Public Commission expires: 9/10/2017

"OFFICIAL SEAL" AMANDA S WILLIAMS Notary Public, State of Illinois My Commission Expires 9/10/2017