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1328829027

Doc#: 1328829027 Fee: \$64.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/15/2013 11:58 AM Pg: 1 of 3

After Recording Please MAIL To:
CT LIEN SOLUTIONS
PO BOX 29071
GLFORDALE, CA 91209-9071
Phone #: 800-331-3282

This Instrument Prepared By:
JPMC MORTGAGE - 3RD PARTY
WANDA CARRON
780 Kansas Lane 2nd Floor
Monroe, LA
71203
PIN: 11-18-325-020-0000

ILLINOIS ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, VINING SPARKS IBG, L.P., (herein "Assignor") with an address at Current Beneficiary Address: 775 RIDGE LAKE BOULEVARD, MEMPHIS, TN, 38120 does hereby grant, sell, assign, transfer and convey, unto FIRST MINNESOTA BANK, (herein "Assignee"), whose address is 4625 COUNTRY ROAD 101, MINNETONKA, MN, 55345-2666, a certain Mortgage dated 08/06/2007 and recorded on Original Recording Date: 08/16/2007, made and executed by LINDA TOOPS, UNMARRIED, to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in Cook County Recorder, State of Illinois: 1314 RIDGE AVE. UNIT 2, EVANSTON, IL, 60201
Description/Additional information: See attached.

such Mortgage having been given to secure payment of Seven Hundred Thousand dollars and Zero cents (Loan Amount: \$700,000.00), which Mortgage is of record in Instrument No. 0722857088 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
10/2/2013

Assignor:
VINING SPARKS IBG, L.P.

By: David J. Visinsky

Its: Senior Vice President

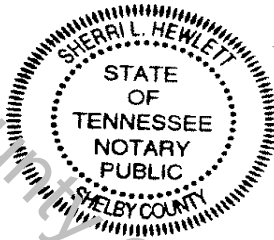
STATE OF Tennessee

County of Shelby

On this day, 10/2/2013, before me, Sherri L. Hewlett a Notary Public, appeared David J. Visinsky, to me personally known, who, being by me duly sworn did say that he/she is the Senior Vice President of VINING SPARKS IBG, L.P. and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that David J. Visinsky acknowledged the instrument to be the free act and deed of the national association.

Sherri L. Hewlett
Notary Public: Sherri L. Hewlett

**My Commission Expires:
February 23, 2014**



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EXHIBIT "A" -

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Property of Cook County Clerk's Office