

# UNOFFICIAL COPY



Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Marcus Jones**  
**16001 N. Dallas Pkwy**  
**Addison, TX 75001**  
**800-444-4302**

Doc#: **1328839096** Fee: **\$40.00**  
RHSP Fee: **\$9.00** RPHF Fee: **\$1.00**  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/15/2013 02:04 PM Pg: 1 of 2

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
1 **CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **73514352291288259**  
Tax ID: **05-24-406-004**

Property Address:  
**1386 Danbury Ln**  
**Des Plaines, IL 60018-1261**

IL0v2-AM 26450361 7/18/2013 NS0715A

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. A CORPORATION**  
Borrower(s): **DEANA R OBRADOVITZ, AND, AND NICOLAS VERROS, BOTH SINGLE, JOINT TENANTS**

Date of Mortgage: **8/22/2006** Original Loan Amount: **\$67,600.00**  
Recorded in **Cook County, IL** on: **9/13/2006**, book **N/A**, page **N/A** and instrument number **0625621131**

Property Legal Description:  
**THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT: LOT 38 IN DEVONSHIRE IN DES PLAINES UNIT 1 BEING A SUBDIVISION OF PART OF THE, SOUTH 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS ADDRESS: 1386 DANBURY LN.; DESPLAINES, IL 610016 TAX MAP OR PARCEL ID NO.: 06-24-406-004**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
**JUL 18 2013**

Bank of America, N.A.

By:

**DAVIDA T. SAUANNAH**  
**Assistant Vice President**

*David T. Savannah*

*1/2*  
*2*  
*2*  
*1*

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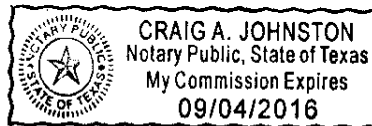
State of TX, County of DALLAS

On JUL 18 2013, before me, CRAIG A JOHNSTON, a Notary Public, personally appeared Latariya T. Savannah, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in hi/her/their authorized capacity(ies), and that by hi/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Craig A Johnston*

Notary Public CRAIG A JOHNSTON  
My Commission Expires: 9/4/2016



Property of Cook County Clerk's Office