# UNOFFICIAL COPY

Doc#: 1328941018 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/16/2013 09:37 AM Pg: 1 of 3

### SPECIAL WARRANTY DEED (Corporation to Individual)

#### THE GRANTOR

Highland Community Bank

a corporation created and existing under and by virtue of the laws of the United States of America, and duly authorized to transact business in the State of ininois, for and in consideration of the sum of Ten Dollars & 00/100, (\$10.00) Dollars, and other good and valuable considerations, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to Andrew Smith, Jr., of 19038 Canterbury Place, Country Club Hills, IL 60478 of the County of Cook, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit "A" attached hereto and made I fart hereof.

Subject to current taxes and other assessments, reservations in patents and all easements, rights-of-way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as to ay appear of record, the Grantor hereby binds itself to warrant and defend the title as against all acts of the Grantor herein and not other.

Permanent Real Estate Index Numb	ber(s):	31-04-413-008-0000
Address(es) of Real Estate:	19038	Canterbury Place, Country Club Hills, IL 60478
2 74		

Highland Community Bank,

By: Chricharle Brokemond, Vice President

day of

SU PB SU SCU INT



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## **UNOFFICIAL COPY**

State of Illinois, County of Cook, ss.

I diam't de la Maria Maria de la companya de la com	
	e County and State of aforesaid, DO HEREBY CERTIFY that
	y known to me to be the <u>Vice President</u> of the
corporation, and personally known to me to be	the same person whose name is subscribed to the foregoing
	in person and severally acknowledged that as such
	d delivered the said instrument pursuant to authority given by the
	ee and voluntary act, and the free and voluntary act and deed of
said corporation, for ne uses and purposes therein s	
70	
Given under my hand and official seal, this 341	2013 July , 2013
9	
Commission expires October S	, 20_ <b>16</b>
3,	5**************************************
	OFFICIAL SEÁL KIMBERLÝ A ROBINSON
Kind a Rhai	NOTARY PUBLIC STATE OF ILLINOIS
Notar Public	MY COMMISSION EXPIRES 10/05/16
•	
This instrument was prepared by: Ehrenberg & Eg	gan, LLC
321 North Clark	Street, Suite 1450
Chicago, IL 606	54
	C' <sub>2</sub>
MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
Andrew Smith Jr.	Andrew Smith Jr.
	Andrew Smith II.
19038 Canterbury Place, Country Club Hills, IL 60478	19038 Canterbury Place, Country Club Hills, J. 60478
.5.00+70	
	'C
OR RECORDERS OFFICE BOX NO.	C
_	
NO. 13-221 \$_875.00	
\$ 875 00	
STATE	

NO. 13-221
\$ 875.00
TRANSPER TAX
I MODER IAX
``

REAL ESTATE TRANSFER		09/16/2013
	СООК	\$87.50
	ILLINOIS:	\$175.00
	TOTAL:	\$262.50
31-04-413-008-00	00   201309016008	52   ZDUALE

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#### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1412 WSA778734 LP1 STREET ADDRESS: 19038 CANTERBURY PLACE

CITY: COUNTY CLUB HILLS COUNTY: COOK

TAX NUMBER: 31-04-413-008-0000

#### LEGAL DESCRIPTION:

LOT 23 IN CASTLY DARGAN LAKES ESTATES, BEING A SUBDIVISION OF LOT 2 AND PART OF LOTS 5, 8 AND 9 IN MARYCREST, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 35 RANGE 13 EAST OF THE THIRD PRINCIPAL MERTPIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 5, 2005 ADN 0521719050, IN COCK COUNTY, ILLINOIS.

LEGALD

MD

09/16/13