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Recording Requested By: Bank of America, N.A.

Prepared By: Anne-Marie Calderon

101 S. Marengo Ave. Pasadena, CA 91101 800-444-4302

When recorded mail to:

CoreLogic Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 762-9823

DocID#

Tax ID:

09-36-319-037-0000

Property Address: 926 Harrison Street

Park Ridge, IL 60068-4958

IL0v2-AM 27008207 9/6/2013 NS0830B

Doc#: 1328945000 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 10/16/2013 08:03 AM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a 'nortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 doe hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage descril ed below together with the note(s) and obligations therein described and the money due and to become due thereon wit's in terest and all rights accrued or to accrue under said Mortgage.

Original Lender:

BANK OF AMERICA, N.A.

Borrower(s):

TAKASHI YAGIHASHI AND KATHLE &N YAGIHASHI, HUSBAND AND

WIFE TENANTS BY THE ENTIRETY

Date of Mortgage: 4/20/2006

Original Loan Amount: \$408,000.00

Recorded in Cook County, 1L on: 4/25/2006, book N/A, page N/A and instrument jumber 0611504230

Property Legal Description:

LEGAL DESCRIPTION: THE SOUTH 15 FEET OF LOT 12 AND ALL OF LOT 13 IN PLOCK 3 OF R. S. PEALE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on SEP 16 2013

Bank of America, N.A.

Michael Alcaraz Assistant Vice President

1328945000 Page: 2 of 2

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| State of California | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| County of Los Angeles | Tomara M. Henderson | Notary Public, personally |
| SEP 16 2013 before me, | | 1 - :- of actiofactory evidence to be |
| on | ed to the within instrument ar | nd acknowledged to me that he/sne/they is/her/their signature(s) on the instrument |
| the person(s) whose name(s) is/are subscribe executed the same in his/her/their authorize the person(s), or the entity upon behalf of very subscribe the person(s). | d capacity(les), and that by the which the person(s) acted, execute. | cuted the instrument. |
| I certify under PENALTY OF PERJUR | V and or the laws of the Stat | e of California that the foregoing |
| I certify under PENALTY OF PERJUR paragraph is true and correct. | y under the laws of the | TOMADA M. HENDEDSON |
| | | TOMARA M. HENDERSON Commission # 1958159 |
| WITNESS my hand and official seal. | Y Y | Notary Public - California Los Angeles County |
| James or take | | My Comm. Expires Nov 23, 2015 |
| Notary Public: Tomara M. Hend | erson (Seal) | |
| My Commission Expires: N.w. 23, 20 | +3 | |
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