

PREPARED BY:
ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:
JEFFREY LINKUS
1800 W Superior St Apt 1N
Chicago IL 60622

SUBMITTED BY: Christine Jones

DOCID_18410041791318422
MERS ID#:
MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **JEFFREY LINKUS**

Original Instrument No: **0513905204**

Original Deed Book: N/A

Original Deed Page: N/A

Date of Note: **05/03/2005**

Property Address: **1800 W SUPERIOR STREET #1N CHICAGO, IL 60622**

Legal Description: **UNIT NUMBER 1N IN THE NICHELSON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 24 AND THE EAST 1/2 FOOT OF LOT 23 IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 3 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99879956; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS IN COOK COUNTY ILLINOIS.**

PIN #: **17-07-201-051-1004**

County: **Cook County, State of Illinois**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/15/2013.

Mortgage Electronic Registration Systems, Inc.

Deborah Hogan

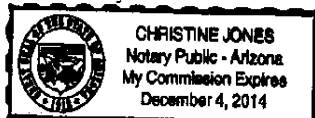
By: Deborah Hogan
Title: Assistant Vice President

State of ARIZONA }
City/County of Maricopa }

On 10/15/2013, before me, **Christine Jones**, Notary Public, personally appeared **Deborah Hogan**, Assistant Vice President of **Mortgage Electronic Registration Systems, Inc.**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.



Christine Jones

Notary Public: Christine Jones
Phone # (800) 540-2684