

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED  
AND PREPARED BY:  
**U.S. Bank Home Mortgage**  
**Mary J Irwin**  
**809 S. 60th Street, Suite 210**  
**West Allis WI 53214-0000**

AND WHEN RECORDED MAIL TO:  
**U.S. Bank Home Mortgage**  
**Mary J Irwin**  
**809 S. 60th Street Suite 210**  
**West Allis WI 53214-0000**

SUBMITTED BY:  
**Mary J Irwin**

Customer Number: **515101**  
Service Number: **35256AS1**  
Loan#: **7892946561**  
MERS ID: **100021278929465611**  
MERS Telephone: **(888) 679-6371**

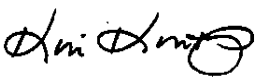
**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026 FLINT, MI 485012026**. By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OXFORD, KY 423010000**. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$119300.00** is recorded in the State of **IL**, County of **Cook** Official Records, dated **06/21/2010** and recorded on **06/30/2010**, as Instrument No. **1018112003**, in Book No. —, at Page No. —.

Legal Description: **LOT 41 IN BLOCK 4 IN THE SUBDIVISION OF THE EAST 486 FEET OF BLOCKS 41, 42 AND 57 IN NOTRE DAME ADDITION TO SOUTH CHICAGO A SUBDIVISION OF THE SOUTH 3/4 OF SECTION 7, SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 17 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THIS IS PURCHASE MONEY MORTGAGE.**

Property Address: **10419 S GREENBAY AVE CHICAGO, IL 606170000**  
Parcel Identifier No: **26-07-405-099-0000**  
Original Mortgagor: **ARMANDO RODRIGUEZ (UNMARRIED)**  
Original Mortgagee: **U.S. BANK N.A.**  
Date: **10/15/2013**


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**

By:   
**Kim Kintop, Assistant Secretary**

STATE OF **WISCONSIN** }  
COUNTY OF **MILWAUKEE** } ss.

On **10/15/2013**, before me, **Courtney Martin** a Notary Public, personally appeared **Kim Kintop** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): **Courtney Martin**  
My Commission Expires: **07/15/2017**

