When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68552247

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by KURT R. ROSENBERG to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 06/29/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0620840181.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 20-35-425-026-0000

Property is commonly known as: 8650 S KENWOOD AVE UNIT 8650, CHICAGO, IL 60619-6416.

Dated this 09th day of October in the year 2013
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS

KIMBERLY SAMONTE ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

GTSRC 22000257 \_@ 100015700069227565 MERS PHONE 1-888-679-6377 DOCR T0313 @2910 [C] ERCNIL1

\*D0003823064\*

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## **UNOFFICIAL COPY**

Loan #: 68552247

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 09th day of October in the year 2013, by Kimberly Samonte as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 02/25 2017** 

Tonya L. Tejera Notary Public State of Florida My Commission # EE849072 Expires February 25, 2017

Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

GTSRC 22000257 \_@ 100015700069227565 ME'RS PHONE 1-888-679-6377 DOCR T0813102910 [C] ERCNIL1





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# **UNOFFICIAL COPY**

Loan No: 68552247

#### 'EXHIBIT A'

LOT FIFTEEN (15) IN J.E. MERRION'S RESUBDIVISION OF LOTS 39 TO 44 INCLUSIVE, LOTS 214, 215, 216, LOTS 257 TO 262 INCLUSIVE, LOTS 279, 280 AND 281, TOGETHER WITH THE VACATED PORTION OF EAST 87TH STREET, SOUTH OF AND ADJOINING SAID LOTS 41, 42, 214, 259, 260 AND 281, ALL IN J. E. MERRION'S MARYNOOK ADDITION, A RESUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) AND PART OF THE EAST HALF (1/2 OF THE SOUTHWEST QUARTER (1/4) OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID J. E. MERRION'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBE, 25, 1957, AS DOCUMENT NUMBER 1770699.

