

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 62316666

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ROSE M. EMERSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 04/22/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0613815082.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 29-02-427-006-0000

Property is commonly known as: 14519 KENWOOD AVE, DOLTON, IL 60419-2447.

Dated this 09th day of October in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECH.COM, ITS SUCCESSORS AND ASSIGNS



HEATHER NAVARRO
ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

GTSRC 21999801 _@ 100037506560122229 MERS PHONE 1-888-679-6377 DOCR T081302910 [C] ERCNIL1



D0003823082

UNOFFICIAL COPY

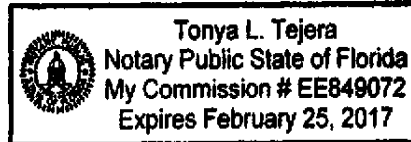
Loan #: 62316666

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 09th day of October in the year 2013, by Heather Navarro as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECH.COM, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



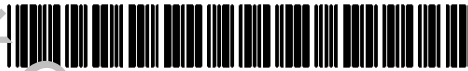
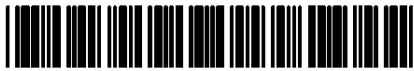
TONYA L. TEJERA - NOTARY PUBLIC
COMM EXPIRES: 02/25 2017



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 21999801 _@ 100037506560122229 MERS PHONE 1-888-679-6377 DOCR T0813102910 [C] ERCNIL1



D0003823082

Property of Cook County Clerk's Office

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Loan No: 62316666

'EXHIBIT A'

ALL THAT PARCEL OF LAND IN CITY OF DOLTON, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 04027872, ID# 2902427006, BEING KNOWN AND DESIGNATED AS. LOT 6 IN BLOCK 13 IN SHEPPARD'S MICHIGAN AVENUE SUBDIVISION NO.3, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23,1927 AS DOCUMENT NO. 9695714 AND FILED IN THE REGISTRAR'S OFFICE AS LR359972, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office