When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1165759424

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by JAMES W. UEHLINGER AND VALERIE W. UEHLINGER to JPMORCAN CHASE BANK, N.A. bearing the date 10/20/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1131208012.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LAND SITUATED IN THE CITY OF LIVER FOREST IN THE COUNTY OF COOK IN THE STATE OF IL LOT 19
(EXCEPT THE SOUTH 10 FEET] AND THE SOUTH 20 FEET IN LOT 20 IN RESUSDIVISION OF BLOCK 4 IN THE WALLEN AND PROBST 3RD ADDITION TO OAK PARK A SUBDIVISION OF THE WEST 2/3 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION I, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 15-01-414-010-0000

Property more commonly known as: 834 MONROE AVE, RIVI R FOREST, IL 60305.

/ (O __/2013 (MM/DD/YYYY) IPMORGAN CHASE BANK, N.A.

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA

The Clerk _/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged on instrument to be the free act and deed of the corporation (or association).

Ira D. Brown #16206

Notary Public - State of LOUISIANA Commission expires: LIFETIME

NOTARY ID# 16206

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 21969739 _3 PRIME CJ5593673 T0913102214 [C] RCNIL1





IRA D. BROWN **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION

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