When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 2925 Country Dr St Paul, MN 55117

RELEASE OF MORTGAGE

OCWEN LOAN SERVICING LC #:0655928850 "MANUEL" Lender ID:20049/324695810 Cook, Illinois PIF: 09/30/2013 MERS #: 100037506559288502 5.5 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by DENEISHEA MANUEL, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the Country of Cook, and the State of Illinois, Dated: 02/23/2006 Recorded: 03/20/2006 as Instrument No.: 0607916081, does here by acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cause and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: ALL THAT PARCEL OF LAND IN THE CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0020617941, ID# 19-34-215-05-1006, BEING KNOWN AND DESIGNATED AS: UNIT 202, PARK PLACE CONDOMINIUM 1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOTS 32, 33 AND 34 AND THE SOUTH 7.6 FEET OF LOT 35 IN FIRST ADDITION TO BEOGAN MONOR BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 34, TOWN OF IP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-34-215-085-1006

Property Address: 8020 S PULASKI, #2W, CHICAGO, IL 60652

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") On October 10th, 2013

LINDA ANDERS, Assistant Secretary

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B. ARNDT COMMISSION NO. 766996 MY COMMISSION EXPIRES March 04, 2014

<u> INOFFICIAL COPY</u>

RELEASE OF MORTGAGE Page

STATE OF Iowa COUNTY OF Black Hawk

On October 10th, 2013, before me, B. ARNDT, a Notary Public in and for Black Hawk in the State of lowa, personally appeared LINDA ANDERS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 03/04/2014 1/763996

Prepared By:

1C 2925

COUNTY CONTY

OFFICE A) Lucquina Tomlinson, OCWEN LOAN SERVICING, I I C 2925 Country Dr, St Paul, MN 55117 1-800-766-4622