

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS that I, REBECCA M. SHANAHAN, individually, hereby appoint JAMES A. SHANAHAN of Orange County, Florida, my true and lawful attorney-in-fact for me in my name to enter into a mortgage and other documents necessary to complete the refinancing of the existing mortgage on real property located at 645 N. Kingsbury Street, Unit 1702, Chicago, Illinois 60654, upon such terms as my attorney-in-fact shall think fit, and to represent me at the closing, to execute any and all documents and to make such adjustments and disbursements at said closing as may be necessary, to collect any and all proceeds or funds that may be due as a result of the closing, to make any payments due as a result of said closing and in general, to act in the premises as effectively as I could do if personally present, hereby ratifying and confirming all that my said attorney-in-fact shall lawfully do by virtue hereof. This Power of Attorney shall expire on October 12, 2013.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 10th day of October, 2013.

Rebecca M. Shanahan
REBECCA M. SHANAHAN

The undersigned witness certifies that Rebecca M. Shanahan, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe her to be of sound mind and memory. The undersigned witness also certifies that the witness is not: (a) the attending physician or mental health service provider or a relative of the physician or provider; (b) an owner, operator, or relative of an owner or operator of a health care facility in which the principal is a patient or resident; (c) a parent, sibling, descendant, or any spouse of such parent, sibling, or descendant of either the principal or any agent or successor agent under the foregoing power of attorney, whether such relationship is by blood, marriage, or adoption; or (d) an agent or successor agent under the foregoing power of attorney.

Dated: October 10, 2013.

Elizabeth Clements
Witness

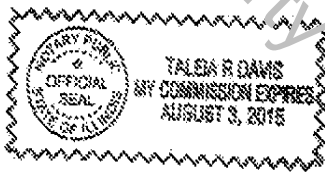
husb serve future 10/16/13

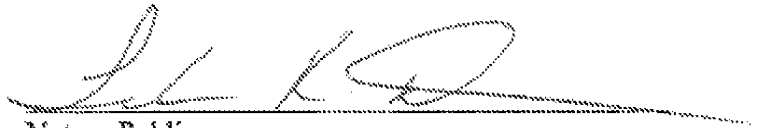
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that REBECCA M. SHANAHAN, known to me to be the same person whose name is subscribed to the foregoing POWER OF ATTORNEY, and ELIZABETH J. CLEMENTS, the witness, personally appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Dated October 10, 2013.




Notary Public

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STREET ADDRESS: 645 N. KINGSBURY UNIT 1702
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 17-09-127-043-1083

LEGAL DESCRIPTION:

UNIT 1702 AND PARKING UNIT P-11 IN ADMIRAL'S POINTE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
 PART OF LOT 30 IN YOUNG'S SUBDIVISION IN BLOCK 1 OF ASSESSORS DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF ERIE STREET AND EAST OF THE NORTH BRANCH OF THE CHICAGO RIVER IN COOK COUNTY, ILLINOIS.

ALSO

PARTS OF LOTS 28, 29, AND THAT PART OF LOT 30 AND ALL OF THE 9 FOOT PRIVATE ALLEY LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 1 TO 30 (EXCEPT THE EAST 370.00 FEET THEREOF) IN YOUNG'S SUBDIVISION OF PART OF KINGSBURY TRACT, BEING PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO

THE SOUTH 9 FEET OF LOTS 1 TO 5, (EXCEPT THE EAST 370.00 FEET THEREOF), BOTH INCLUSIVE, IN ASSESSOR'S DIVISION OF PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 15, 2002 AS DOCUMENT NUMBER 0020058465 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.