Doc#. 1328908134 fee: \$50.00

| Doc#. 1328908134 fee: \$50.00
| Doc#. 1016/201309:27 AM Pg: 1 of 2
| Och. County Resolder of Deeds
| *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: POSANNA SCHMIDT

Loan Number: 0402881452

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SAMUEL W CERIALE, DOLORES M CERIALE HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGACE COMPANY

Original Instrument No: <u>0831049037</u> Original Deed Book: <u>NA</u> Original Deed Page: <u>NA</u>

Date of Note: 10/20/2006 Original Recordin 2 Date: 11/06/2008
Property Address: 455 W WOOD STREET UNIT 414 PALA TINE, IL 60067

Legal Description: PARCEL 1 UNIT 414 IN THE PRESERVE OF PALATINE CONDOMINIUMS IN SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 5 200(AS DOCUMENT NUMBER 0615634000 AND FURTHER AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INERTEST IN COMMON ELEMENTS PARCEL 2: THE EXCLUSIVE R'GHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-40 AND STORAGE SPACE S-40

PIN #: 02-15-303-999-1042 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this drive of 10/11/2013.

FIFTH THIRD MORTGAGE COMPANY

By: RANDY JONES
Title: Vice-President

1328908134 Page: 2 of 2

UNOFFICIAL COPY

State of OH 1 County of Hamilton

This instrument was acknowledged before me on 10/11/2013 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Kristopher W. Kleehamer Notary Public, State of Ohio My Commission Expires 05-27-2014 Property of Cook County Clerk's Office

Notary Public: KRISTOPHER

W. KLEEHAMER

My Commission Expires: