

PREPARED BY:
ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:
ABBY SILVERMAN, JEFFREY D SILVERMAN
790 ESTATE DR
DEERFIELD IL 60015

SUBMITTED BY: Christine Jones

DOCID_56919750298856999
MERS ID#:
MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **ABBY SILVERMAN, JEFFREY D SILVERMAN**
Original Instrument No: **0909333064** Original Deed Book: N/A Original Deed Page: N/A
Date of Note: **03/31/2009**
Property Address: **860 W BLACKHAWK STREET UNIT 2706 CHICAGO, IL 60642**

Legal Description: **PARCEL 1: UNIT 2706 IN THE SONG WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PART OF LOTS 16-25, BOTH INCLUSIVE, TOGETHER WITH PART OF THE VACATED ALLEY EAST AND ADJOINING, PART OF THE VACATED ALLEY NORTH AND ADJOINING, AND PART OF VACATED BLACKHAWK STREET SOUTH AND ADJOINING, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 6, 2008 AS DOCUMENT 0831145010, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-19 AND P-20, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-46, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID. 17-05-214-011-0000, 17-05-214-012-0000**

PIN #: **17-05-214-010-0000** County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/15/2013.

Mortgage Electronic Registration Systems, Inc.



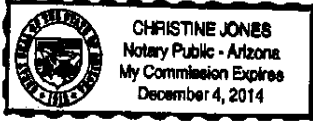
By: Deborah Hogan
Title: Assistant Vice President

State of ARIZONA }
City/County of Maricopa }

On **10/15/2013**, before me, **Christine Jones**, Notary Public, personally appeared **Deborah Hogan**, Assistant Vice President of **Mortgage Electronic Registration Systems, Inc.**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.
Witness my hand and official seal on the date hereinabove set forth.



Christine Jones

Notary Public: Christine Jones
Phone # (800) 540-2684

Property of Cook County Clerk's Office