Recording Requested By:

Bank of America

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#
Tax ID:

06-(3-316-002

Property Address:

4 N Ridge Ct

Streamwood, IL 60107-1753

This space for Recorder's use

MIN #: 100024200003723232

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECT'(ONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2025, AS NOMINEE FOR FIRST HOME MORTGAGE and its successors and assigns hereby assign and transfer to BANK OF AMERICA, N.A. (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 180% Tapo Canyon Road, Simi Valley, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR FIRST HOME MORIGAGE

Borrower(s):

DAVID J. MALEK, TAMMY A. MALEK. HUSBAND AND WIFE

Date of Mortgage: 3/15/2004

Original Loan Amount: \$170,000.00

Recorded in Cook County, IL on: 4/13/2004, book N/A, page N/A and instrument number 0410449086

Property Legal Description:

LOT 31 IN ARLINGTDALE LAKE, BEING A SUBDIVISION OF THE WEST 1/4 CF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCL? AL MERIDIAN, IN COOK COUNTY, ILLINOIS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST HOME MORTGAGE

By:

Mercedes Judilla

Assistant Secretary

Date

OCT 1 1 2013

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UNOFFICIAL COPY

County of Ventura		٠	
On OCT 11 2013	before me,	Jacqueline Benson	, Notary Public, personally
appeared	Mercedes Judilla		ne basis of satisfactory evidence to b
			knowledged to me that he/she/they
			/their signature(s) on the instrument
the person(s), or the	e entity upon behalf of which	ch the person(s) acted, executed	the instrument.
I certify under PE paragraph is true		nder the laws of the State of C	California that the foregoing
WITNESS my hair			JACQUELINE BENSON
WITHESS my han	and Official Scal.		Commission # 1963212 Notary Public - California
//		N. C.	Los Angeles County
Heru	la leavor		My Comm. Expires Dec 9, 2015
Notary Public:	Decayeline Bens	on (Seal)	
My Commission E	xpires: <u>06c, 9, 2015</u>	·	
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